

# UNOFFICIAL COPY

**\*\* DUPLICATE RELEASE DEED \*\***

STC 01146-33376 1/3  
DWA

MAIL TO:



Doc#: 1511322108 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/23/2015 02:30 PM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Jannie M. Santos**

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the 10th day of October, A.D. 1997, and recorded in the recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 97801736 and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_

to premises therein described as follows, to wit:

LOT 13 (EXCEPT THE NORTH 9 FEET) AND LOT 14 (EXCEPT THE SOUTH 12 FEET) IN BLOCK 2 IN ARNOLD'S SUBDIVISION OF BLOCK 5 (EXCEPT THE RAILROAD IN CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 20-25-418-027-0000

Property Address: 7748 S MERRILL AVENUE, CHICAGO, IL 60649

situated in the County of Cook and State of Illinois their with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 14th day of April, A.D. 2015.

**STEWART TITLE**  
800 E. DIEHL ROAD  
SUITE 180  
NAPERVILLE, IL 60563

**A.J. SMITH FEDERAL SAVINGS BANK**

By Nancy M. Mehall WP

Nancy M. Mehall Assistant Vice President

Attest Susan Coleman WP

Susan Coleman Vice President

CCRD REVIEWER PS

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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14th day of April, 2015.

Elaine C. Drakton  
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



**Release Deed**  
By Corporation  
**A.J. Smith Federal Savings Bank**  
To

Prep. by \$  
mail to:  
\_\_\_\_\_  
**A.J. SMITH FEDERAL SAVINGS BANK**  
14757 S. Cicero Avenue  
Midlothian, IL 60445