

# UNOFFICIAL COPY



Doc#: 1511329085 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/23/2015 01:00 PM Pg: 1 of 3

Property of Cook County Clerk's Office

## Release of Lien

Property: 11745 S Union Ave

Chicago, IL 60628

Acct No. 785557-131353

This sheet is for recording purposes only

RETURN TO:  
CENTRAL ILLINOIS TITLE COMPANY  
P.O. BOX 745  
DECATUR, ILLINOIS 62525  
1142588 2T15-15414

yes  
J3  
/  
No  
no yes  
E yes  
INT E

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STATE )  
OF )  
ILLINOIS)

DEPARTMENT OF FINANCE  
CITY OF CHICAGO

COUNTY )  
OF )  
COOK )

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

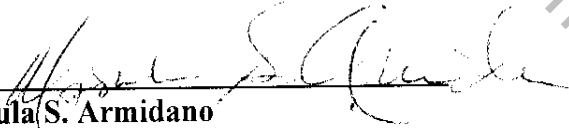
\*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*

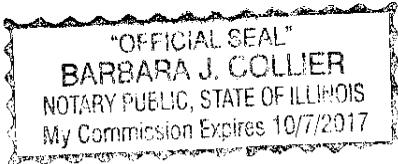
The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. POWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$1,036.36 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-30526141 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"


Commonly known as: 11745 S Union Ave.  
Chicago, Illinois  
Acct. No: 785557-151353

CITY OF CHICAGO  
A Municipal Corporation  
Thomas H. Powers, Commissioner  
Department of Water Management

By:   
Ursula S. Armidano  
Director of Customer Service  
Bureau of Billing and Customer Service  
333 South State Street - Suite 330  
Chicago, Illinois 60604



Give under my Hand and  
Notarial Seal this day,  
April 1, 2015

  
NOTARY PUBLIC

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## EXHIBIT "A"

Account Number: 785557-131353

Legal:

### LEGAL DESCRIPTION

LOT 1 IN THE SUBDIVISION OF LOTS 1, 2, 3, AND 4 IN THE RESUBDIVISION OF LOTS 155 TO 159 INCLUSIVE, IN SHARPSHOOTER'S PARK IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11745 S. UNION AVE.  
P.I.N. # 25-21-321-002

Property of Cook County Clerk's Office