UNOFFICIAL COPY



1511329030 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/23/2015 10:05 AM Pg: 1 of 2

PREPARED BY AND LETURN TO:

M. E. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100

RELEASE OF LIEN

Southlake, TX 76092 THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Three Hundred Ninety-Seven Thousand Five Hundred and Zero Cents \$ 397,500.00 dated 7/5/2007, executed by CARLOS D GUZMAN AND MIRIAM GUZMAN, HUSBAND AND WIFE TENANCY BY THE ENTIRETY, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MILLENNIUM FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on July 31, 1007 in Document # 0721242082, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 13232250140000 Property Address: 3719 N SAWYER AVE, CHICAGO, IL 60618 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

GUZMAN JDP *15018171*

Executed on 3-18-15

By:

VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLC ITS TRUSTZE By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

L. Sawatsky, Senior Vice President , County of Wax lva This instrument was acknowledged before me on 31815 , by Monica L. Sawatsky, Senior Vice President By its Attorney in fact, Servis One, Inc. dba BSI Financial Services VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLC ITS TRUSTEE, Beneficiary.

Notary Public \\ My commission expires: COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL Stephanie L. Donovan, Notary Public City of Titusville, Crawford County My Commission Expires Aug. 10, 2018

MEMBER PENNSYLVANIA ASSOCIATION OF NOTARIES

515357919

BSI/HOMEOWNERS/STM

IL Cook

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Exhibit A

LOT 31 IN JAMES PEASE'S 4TH IRVING PARK BOULEVARD ADDITION TO THE SOUTH 1/2 OF THE SOUTH 2/3 OF THE NORTH 3/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 166.5 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 13232250140000

140000
COOK COUNTY CRAKES OFFICE

15018171

BSI/HOMEOWNERS/STM

Cook County, IL