

UNOFFICIAL COPY

Prepared By: Lee Holt
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 0010208310/Burrows
Min No: 100196399004519045



Doc#: 1511334045 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/23/2015 09:56 AM Pg: 1 of 3

PIN: 17-06-329-033-5300

CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for
Guaranteed Rate, Inc., its successors, and assigns.
Name(s) Mortgagor (Borrower): Joel Burrows and Jennifer Burrows, husband and wife as tenants by the
entirety
Date of Mortgage: December 30, 2013 Date of Recording: January 31, 2014
Consideration (Amt. of Original Mortgage): \$ 300,150.00
Original Mortgage Book Recorded as Instrument 143119059 in Cook County, IL

Property Address: 2204 W Chicago Ave Unit 3E, Chicago, IL 60622

Legal Description: see attached Exhibit "A"

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial holder of the above-mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 6 day of April 2015.

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

BY:

Millicent Stanley
Millicent Stanley, Assistant Secretary

J3
/
No
yes
yes
INT

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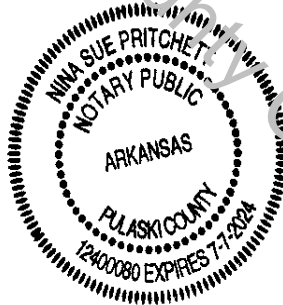
ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Millicent Stanley** to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 6 day of **April** 2015.

BY: Nina Sue Pritchett
Nina Sue Pritchett, Notary Public
My Commission Expires: 07/07/2024
Commission #12400080



Property of Cook County Clerk's Office

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Permanent Index Number:

Property ID: 17-06-329-034 & 035 (underlying)

Property Address:

2204 W. Chicago Ave., Unit 3E
Chicago, IL 60622-4827

Legal Description:

Parcel 1: Unit 3E in the 2204 West Chicago Condominiums, as delineated on the Plat of Survey of the following described real estate:

Lot 47 (except the West 18 feet thereof) and all of Lots 48 and 49 in the Subdivision of the South part of Block 14 in Suffern's Subdivision of the Southwest 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, excepting therefrom the retail property more particularly described as follows: That part of Lot 47 (except the West 18 feet thereof) and all of Lots 48 and 49 in the Subdivision of the South part of Block 14 in Suffern's Subdivision of the Southwest 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, lying above a horizontal plane at elevation +16.52 feet and lying below a horizontal plane at elevation +29.62 feet Chicago City Datum, beginning at Southeast property corner; thence 3.66' West and 1.02' North to a point of beginning of that part of property (retail property); thence along finished surface of interior walls, North 43.49'; thence 1.05' West; thence 2.32' North; thence 1.05' East; thence 13.21' North; thence 1.40' West; thence 2.08' North; thence 1.40' East; thence 19.80' North; thence 8.19' West; thence 0.39' North; thence 9.43' West; thence 49.99' South; thence 13.23' West; thence 19.31' North; thence 13.56' West; thence 50.46' South; thence 44.46' East to the point of beginning of retail property, all in Cook County, Illinois.

which Plat of Survey is attached as Exhibit "D" to the Declaration of Condominium recorded 12/27, 2013, in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 1336116011, as amended from time to time, together with its undivided percentage ownership interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space P-2 and Roof Deck 4, limited common elements ("LCE"), as delineated on the Plat of Survey, and the rights and easements for the benefit of Unit 3E as are set forth in the Declaration of Condominium; the Grantor reserves to itself, its successors and assigns, the rights and easements as set forth in the Declaration for the remaining land described therein.