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Recording Requested By:
Bank of America
Prepared By: **Lisa Campbell Moore**
4909 Savarese Circle
Tampa, FL 33634
813-615-3557

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **26411494118916657**
Tax ID: **19-71-200-033**

Property Address:
7928 Rutherford Ave
Burbank, IL 60459-1768

IL0v2-AM 32431147 4/13/2015 FNN331A



Doc#: **1511339049** Fee: **\$40.00**
FHSP Fee: **\$9.00** RPPF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **04/23/2015 11:16 AM** Pg. 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **AZIZ HAMDAN JR**

Date of Mortgage: **10/28/2005** Original Loan Amount: **\$177,600.00**

Recorded in **Cook County, IL** on: **11/21/2005**, book **N/A**, page **N/A** and instrument number **0532511001**

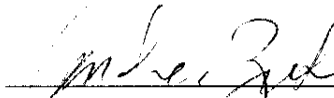
Property Legal Description:

LOT 39 (EXCEPT THE WEST 10 FEET OF SAID LOT) IN DENNEY'S WEST 79TH STREET SUBDIVISION OF LOT 12 IN F.H. BARTLETT'S 79TH STREET ACRES BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FAC# 1369803 PERMANENT INDEX NUMBER: PROPERTY ID: 19-31-200-033 PROPERTY ADDRESS: 7928 S. RUTHERFORD AVENUE BURBANK, IL 60459

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **APR 14 2015**

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP

By: 
Andrea Zuta, Vice President

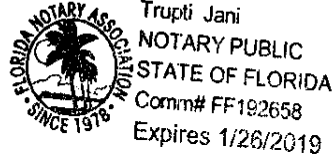
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State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this APR 14 2015, by **Andrea Zuta, Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, on behalf of the corporation. He/she is personally known to me or has produced NA. as identification.

Trupti Jani
Notary Public: Trupti Jani
My Commission Expires: 1/26/2019.



Property of Cook County Clerk's Office