

UNOFFICIAL COPY

Recording Requested By:
Bank of America
Prepared By: **Lisa Campbell Moore**
4909 Savarese Circle
Tampa, FL 33634
813-615-3557

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **1357922480712095**

Tax ID: **28 26 402-037-0000**

Property Address:

3321 WEST 173rd STREET

Hazel Crest, IL 60429-1646

IL0v2-AM 32432025 4/13/2015 FNN331A



Doc#: **1511339053** Fee: **\$40.00**

RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: **04/23/2015 11:16 AM** Pg: **1 of 2**

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MICHAEL D MYRICK, DIVORCED AND NOT SINCE REMARRIED**

Date of Mortgage: **9/16/2004** Original Loan Amount: **\$87,000.00**

Recorded in **Cook County, IL** on: **9/27/2004**, book **N/A**, page **N/A** and instrument number **0427135195**

Property Legal Description:
LOT 1 IN THE RESUBDIVISION OF LOTS 42 THROUGH 47 INCLUSIVE IN HAZEL CREST HIGHLANDS, A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14525 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

APR 14 2015

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP

By: *Andrea Zuta*
Andrea Zuta, Vice President

S 4
P 2
S 2
M 2
SC 2
E 4
INT 2

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State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this APR 14 2015, by Andrea Zuta, Vice President of **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, on behalf of the corporation. He/she is personally known to me or has produced NA as identification.

Trupti Jani
Notary Public: Trupti Jani
My Commission Expires: 1/26/2019



Trupti Jani
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192658
Expires 1/26/2019

Property of Cook County Clerk's Office