

# UNOFFICIAL COPY

RECORDING REQUESTED BY:  
BANK OF AMERICA, N.A., SMB TO  
BAC HOME LOANS SERVICING LP,  
FKA COUNTRYWIDE HOME LOANS  
SERVICING LP

WHEN RECORDED MAIL TO:  
BANK OF AMERICA, N.A.  
4500 AMON CARTER BLVD  
TX2-979 01-19  
FORT WORTH, TX 76155

Doc #57413154509794396  
Commitment# 902415



Doc#: 1511339063 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/23/2015 01:46 PM Pg: 1 of 4

This Space for Recorder's Use Only

## CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE

\*\* THIS CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE IS BEING RECORDED TO CORRECT ASSIGNEE NAME ON ASSIGNMENT OF MORTGAGE RECORDED ON 09/27/13 IN BOOK N/A AND PAGE N/A IN INSTRUMENT NUMBER #1327062011 OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.\*\*

S Y  
P Y  
S N  
M N  
SC Y  
E Y  
INT Y

# UNOFFICIAL COPY

Recording requested by:  
BANK OF AMERICA N.A.,  
SUCCESSOR BY MERGER TO BAC  
HOME LOANS SERVICING, LP  
FKA COUNTRYWIDE HOME LOANS  
SERVICING, LP

When recorded mail to:  
BANK OF AMERICA, N.A.  
4500 AMON CARTER BLVD.  
TX2-979-01-19  
FORT WORTH, TX 76155  
Attn: DOCUMENT PROCESSING

---

CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57413154509794396  
Commitment# 902415

For value received, the undersigned, BANK OF AMERICA N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS  
SERVICING, LP, 4909 SAVARESE CIRCLE, FL1-908-01-05, TAMPA, FLORIDA 33634,  
hereby grants, assigns and transfers to:  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 9/26/06, executed by:  
LEE ANN LOWDER, Mortgagor as per MORTGAGE recorded as Instrument No.  
0633322000 on 11/29/06 in Book N/A Page N/A of official records in the  
County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 16-08-312-023-1013  
Original Mortgage \$233,000.00  
326 S RIDGELAND #3, OAK PARK, IL 60302

(See attached Exhibit for Legal Description)  
Together with the Note or Notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Mortgage.

# UNOFFICIAL COPY

## CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57413154509794396  
Commitment# 902415

Dated: 04/16/2015 BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME  
LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS  
SERVICING, LP

By *GIANG VU*  
GIANG VU, ASSISTANT VICE PRESIDENT

State of Florida  
County of Hillsborough

The foregoing instrument was acknowledged before me this 16 day of Apr. 2015, by GIANG VU as ASSISTANT VICE PRESIDENT for BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP.



Martha Lucia Correa  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF19254  
Expires 1/26/2019

*Martha Lucia Correa*  
(Signature of Notary Public-State of

Florida)

Martha Lucia Correa  
MARTHA LUCIA CORREA, Notary Public

Personally Known  or  
Produced Identification  Type of Identification Produced

Prepared by: REGINA MCKAY  
4909 SAVARESE CIRCLE, FL1-908-01-05  
TAMPA, FL 33634  
Phone#: (813) 615-3490

# UNOFFICIAL COPY

Doc ID# 57413154509794396  
Commitment # 902415

---

## LEGAL DESCRIPTION

---

PARCEL 1; Unit No. 320-C in the Arbor Place Condominium Association as delineated on a survey of the following described real estate: Lot 16 and 17 in Block 55 in Ridgeland being a subdivision of Section 7 and 8, Township 39 North, Range 13, East of the third Principal Meridian, which survey is attached as Exhibit A to the Declaration of Condominium record as Document No. 99613268 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PARCEL 2: the exclusive right to the use of Parking Space 19 and 20, a limited common elements as delineated on the survey attached to the Declaration aforesaid.

BEING the same property conveyed to Lee Ann Lowder, by Warranty Deed dated July 13, 1999, recorded July 20, 1999, in Document No. 99691051, in the Office of the Recorder of Cook County, IL.

Property of Cook County Clerk's Office