## **UNOFFICIAL COPY**

Recording Requested By:

**Bank of America** 

Prepared By: Lisa Campbell Moore

4909 Savarese Circle Tampa, FL 33634 813-615-3557

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

49815556304919194

Tax ID:

13/22/13013

Property Address:

3317 N Keating Avenue

Chicago, IL 60641-4431

IL0v2-AM32437373 4/15/2015 FNN331A



1511339012 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/23/2015 08:42 AM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell, assign, transfer and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION who address is 14221 DALLAS PARKWAY SUITE 1000, DALLAS, TX 75254 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due an 1 to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

MORTGAGE ELECTRONIC KEGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE LANK, N.A., ITS SUCCESSORS AND

Borrower(s):

EDWIN CRUZ, A SINGLE MAN

Date of Mortgage: 1/5/2007

Original Loan Amount: \$424,000.00

Recorded in Cook County, IL on: 1/17/2007, book N/A, page N/A and instrument number 0701735278

Property Legal Description:

THE SOUTH 1/2 OF LOT 24 KOESTER AND ZANDER'S RESUBDIVISION OF BLCUKS 1,3, 4,5,6,7, AND THE WEST 1/2 OF BLOCK 2, IN KIRT AND GILBERT'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TRIPD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 40 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

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## **UNOFFICIAL COPY**

WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on BANK OF AMERICA, NATIONAL ASSOCIATION FKA BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, SUCCESSOR BY MERGER TO BANK OF AMERICA, NATIONAL ASSOCIATION FKA NATIONSBANK, NATIONAL ASSOCIATION By: Nicole Moe, Vice President State of FL, County of Hillsborough by Nicole Moe, Vice President of The foregoing instrument was acknowledged before me this BANK OF AMERICA, NA IVONAL ASSOCIATION FKA BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, SUCCESSOR BY MERGER TO BANK OF AMERICA, NATIONAL ASSOCIATION FKA NATIONSBANK, NATIONAL ASSOCIATION, on behalf of the corporation. He/she is as identification. personally known to me or has produced Scott Ferguson Scott Ferguson Notary Public: JUNIT CLOUTE OFFICE Expires 1/26/2019 My Commission Expires: