Doc#. 1511446068 fee: \$50.00 UNOFFIC Ade: 04/24/2015/03/28 AM Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

## When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from CRYSTAL D HENRICKS AND RANDALL W HENDRICKS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE MASTER, INC, dated 06/12/2014 and recorded on 06/24/2014, in Book N/A, at Page N/A, and/or Document 1417533173 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and or the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property cituated to wit:

THE NORTH 1/3 OF LOT 19 IN BLOCK 1 IN FUTCHINSONS SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION BY EXECUTORS UNDER THE WILL OF ELIJAH K. HUBBARD DEED OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 20-02-308-015-0000

Property Address: 4429 S BERKELEY AVENUE CHICAGO, IL 50653

Witness the due execution hereof by the owner and holder of said mortgage  $c_{11}$  94/23/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Deandrea Chapman

Chan-

Vice President

State of LA Parish of Quachita

Cort's Office On 04/23/2015, before me appeared Deandrea Chapman, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 1174307729

MIN: 100230500002989134

MERS Phone (if applicable): 1-888-679-6377