

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_00031462492005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A., successor by merger to LaSalle Bank N.A.** , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **JOSEPH E. EIMKUS, SINGLE** , dated **07/30/2002** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book N/A of Official Records Page N/A as Document Number **0020864097** , and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **215 N ABERDEEN ST APT 402B CHICAGO, IL 60607**

PIN: **17-08-421-018-1035**

Legal Description: **UNIT B-402 IN BLUE MOON LOFTS CONDOMINIUM AND PARKING UNIT P-48, AS DELINEATED ON A SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #000696706, BEING A PORTION OF: PARCEL 1: LOTS 11 THROUGH 20, INCLUSIVE, IN THE S. S. HAYES SUBDIVISION OF BLOCK 24 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: ALL OF THE VACATED NORTH AND SOUTH ALLEY LYING EASTERLY OF AND ADJOINING THE EASTERLY LINES OF LOTS 11, 14, 15, 18 AND 19 AND LYING WESTERLY OF AND ADJOINING THE WESTERLY LINES OF LOTS 12, 13, 16 AND 17 AS DOCUMENT NUMBER 20 ALL IN S. S. HAYES SUBDIVISION OF BLOCK 24 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

WITNESS my hand this date of 04/23/2015.

Bank of America, National Association



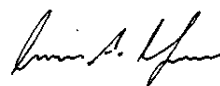
Jeffrey C. Evans
Assistant Vice President

STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Jeffrey C. Evans , Assistant Vice President of Bank of America, National Association .

Date: **04/23/2015**

WILLIAM A YOUNG
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires 09/26/17



William A. Young, Notary Public

JOSEPH E RIMKUS

UNOFFICIAL COPY

215 N ABERDEEN ST UNIT 402B
CHICAGO IL 60607-1631

**Document Prepared By and
When Recorded Return To:**
ReconTrust Company, N.A.
4161 Piedmont Pkwy
Mail Stop: NC4-105-01-32
Greensboro NC 27410
(800)540-2684

Property of Cook County Clerk's Office