

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

~~WHEN RECORDED MAIL TO:~~

When Recorded Return To:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

SEND TAX NOTICES TO:

SARAH OWEN
1856 N LINCOLN AVE #2
CHICAGO, IL 60614

1861333-01

79843230

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Sarah Owen, 1854 N Lincoln Ave 2, Chicago, IL 60614, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th Day of December, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0435017111, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

UNIT 1854-2 IN THE 1850-56 LINCOLN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); LOTS 1 AND 2 IN MILLIMAN'S SUBDIVISION OF BLOCK 45 (EXCEPT THE SOUTH 2(4.8 FEET THEREOF) IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21377878; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTHIN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1854 N Lincoln Ave, Unit 2, Chicago, IL 60614.
The Real Property tax identification number is 14-33-408-039-1003,1001, 1002, 1004

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-33-408-039-1003,1001, 1002, 1004
Address(es) of premises: 1854 N LINCOLN AVE, UNIT# 2, CHICAGO, IL 60614

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 29909408170

(Continued)

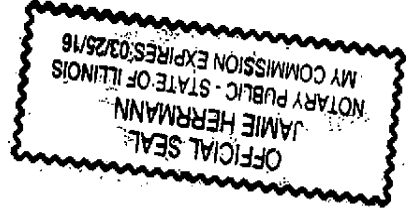
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Witness Our hand and seal, this 17TH day of APRIL 20 15

By: Jaclyn M Reichel (SEA)
JACLYN REICHEL (Name & Title) LN SVC SP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. B HOWLE

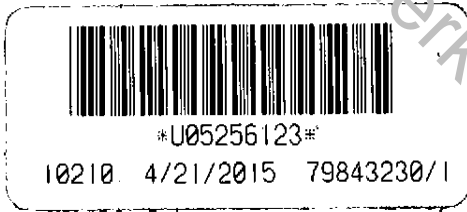
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)



On this 17TH day of APRIL, 20 15, before me, the undersigned Notary Public, personally appeared JACLYN REICHEL and known to me to be the LN SVC SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Jamie Herrmann Residing at ILLINOIS

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Property of Cook County Clerk's Office