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4-23

WARRANTY DEED

[Corporation to Individual] 400159264(1) THE GRANTOR, **PRAIRIE** PROPERTIES, **CROSSING** INC., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN 501/00 DOLLARS AND {10.00}, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors Doc#: 1511447167 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 04/24/2015 11:32 AM Pg: 1 of 2

of said corporation, CONVEYS and WARRANTS to LATAVIA COLEMAN of Sauk Village, Illinois, County of Cook, State of Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOTS 23 AND 24 AND THE EAST 10 FEST OF THE VACATED ALLEY LYING WESTERLY AND ADJOINING SAID LOTS IN BLOCK 3 IN CROISSANT PAR MARKHAM FOURTH ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, LYING NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to easements, covenants, restrictions, conditions of record and to general real estate taxes for the year 2015 and thereafter.

Permanent index number:

28-12-311-037-0000

28-12-311-038-0000

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be heleto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 16th day of MARCH , 2015.

PRAIRIE CROSSING PROPERTIES, INC.

ATTEST:

MARCIE STERN, Secretary

SCOTT STERN, President

THIS INSTRUMENT WAS PREPARED BY:

Clifford A. Silverman ◆ 18400 Maple Creek Drive ◆ Tinley Park, IL 60477

MAIL TO:

(arman Litavia 14948 Albany No

Markham, IL

ADDRESS OF PROPERTY:

14948 Albany Avenue, Markham, IL 60428 SEND SUBSEQUENT TAX BILLS TO:

Latavia Coleman

14948 Albany Avenue, Markham, IL 60428



1511447167 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS)
SS
COUNTY OF C O O K)

I, the undersigned, a notary public in and for said county, in the state aforesaid, DO HEREBY CERTIFY that SCOTT STERN, personally known to me to be the President of said corporation, and MARCIE STERN, personally known to me to be the Secretary of the corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of March, 2015

commission expires

S 02/08/17 OFFICIAL SEAL

SHARON L KLOOS

NOTARY PUBLIC - STATE OF ILLINA IS
MY COMMISSION EXPIRES:02/08/17

XOTARY PUBLIC

CITY OF MARKHAM
Water Stamp
Date 12/19/14
3612

REAL ESTATE TRANSFER TAX 17-Mar-2015

COUNTY: 194.00
ILLINOIS: 291.00
TOTAL: 291.00
28-12-311-037-0000 | 20141201651984 | 0-945-189-248