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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/24/2015 09:52 AM Pg: 1 of 3

David L. Dubrow, Esq.
Arent Fox LLP
1675 Broadway
New York, NY 10019

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

KNOW ALL BY THESE PRESENTS that the undersigned, FANNIE MAE, a corporation organized and existing under the Federal National Mortgage Association Charter Act, 12 U.S.C. §1716 et seq., whose address is 3900 Wisconsin Avenue, N.W., Washington, D.C. 20016, for valuable consideration, receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM without representation or warranty of any kind (express or implied) unto WRIGHTWOOD III, L.L.C., an Illinois limited liability company, and its successors and assigns, all the right, title, interest, claim or demand whatsoever which the undersigned may have acquired by or through that certain Multifamily Mortgage, Assignment of Rents and Security Agreement (the "Mortgage") dated as of May 9, 2011 and recorded May 9, 2011 in the office of the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office") as Document 1112918063, as assigned by that certain Assignment of Multifamily Mortgage, executed by PILLAR MULTIFAMILY, LLC, a Delaware limited liability company, in favor of FANNIE MAE, dated as of May 9, 2011 and recorded May 9, 2011, as Document 1112918064 in the Recorder's Office in and to the premises legally described on Exhibit A attached hereto and made a part hereof, and the appurtenances and privileges, if any, thereunto belonging (the "Released Property"), such Released Property being located in Cook County, Illinois.

FREEDOM TITLE CORPORATION
2260 HICKS ROAD SUITE 415
ROLLING MEADOWS IL 60008

6715379 7/8

Release of Multifamily Mortgage
BJB (451 W. Wrightwood)
BJB Credit Facility

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be signed by its duly authorized officer this 10th day of April 2015.

FANNIE MAE

By: *Michael W. Dick*

Name: Michael W. Dick

Title: Asst. Vice President

STATE OF District)

) ss.:

COUNTY OF of Columbia)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Michael W. Dick, being the Asst. Vice President of Fannie Mae, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of April 2015.



Monique M. Anderson
Notary Public

Monique M. Anderson
(Type or Print Name)

My Commission Expires:
August 31, 2016

MONIQUE M. ANDERSON
NOTARY PUBLIC DISTRICT OF COLUMBIA
My Commission Expires August 31, 2016

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EXHIBIT A

DESCRIPTION OF THE LAND

Lot 42 and Lot 43 (except the East 17 feet of Lot 43 only thereof) in Andrew's Spafford and Colehour's subdivision of Blocks 1 and 2 of outlet 'A' of Wrightwood, a subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, also that part of the Easterly 17 feet of Lot 43 in Andrew's Spafford and Colehour's subdivision of Blocks 1 and 2 of outlet 'A' of Wrightwood, a subdivision of the Southwest 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, described as follows:

Commencing at Southwest corner of the Easterly 17 feet of said lot 43, thence Northerly along the Westerly line of the Easterly 17 feet of said lot 43, a distance of 23 feet; thence Easterly parallel to the Southerly line of said lot 43; a distance of 1.68 feet; thence Southerly to a point on the Southerly line of said lot 43 which is 15.37 feet Westerly of the Southeast corner of said lot 43; thence Westerly along the Southerly line of said lot 43, a distance of 1.63 feet to the point of beginning, in Cook County, Illinois.

Address: 451 W. Wrightwood Avenue
Chicago, Illinois

Tax Number 14-28-318-058-0000