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Prepared By:  
**WINTRUST BANK**  
**7800 Lincoln Ave.**  
**Skokie, IL 60077**

**SATISFACTION OF MORTGAGE**



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that **Wintrust Bank (formerly North Shore Community Bank & Trust Company)** does hereby certify that a certain Mortgage, bearing the date **03/24/2008**, made by Chicago Title Land Trust Company, an Illinois Corporation, not personally, but solely as successor trustee under a Trust Agreement dated September 28, 1983 and known as Trust No. 59301, to **North Shore Community Bank & Trust Company**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **2725-27 Central Street, Evanston, IL** and further described as:

Parcel ID Number: **05-34-322-019-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0808434071**, on **03/24/2008**, is fully paid, satisfied, or otherwise discharged.

**ALSO RELEASE ASSIGNMENT OF RENTS AND LEASES # 0808434072**  
**Description/Additional information: See attached.**  
**Current Beneficiary Address: 7800 Lincoln Ave., Skokie, IL, 60077**

Dated this **04/23/2015**  
Lender: **Wintrust Bank (formerly North Shore Community Bank & Trust Company)**

Electronic Signature

By: **MARIA MURO**  
Its: **Senior Vice President**

Electronic Signature

By: **NEREIDA ALZATE**  
Its: **Assistant Vice President**

# UNOFFICIAL COPY

State of Illinois , Cook County Recorder

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MARIA MURO** personally known to me to be the **Senior Vice President** of **Wintrust Bank (formerly North Shore Community Bank & Trust Company)**, and personally known to me to be the **Senior Vice President** of said corporation, and **NEREIDA ALZATE** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/23/2015 .



Electronic Notarization

Notary Public **MATTHEW BAKER**

Commission Expires: 09/10/2017



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**EXHIBIT A**  
**LEGAL DESCRIPTION OF REAL ESTATE**

LOT 7 AND THE EAST 42 FEET OF LOT 8 IN BLOCK 9 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON BEING A SUBDIVISION OF LOTS 3 TO 10 AND EAST 33 FEET OF LOTS 1 AND 2 IN SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVE WITH THE SOUTH 50 FEET OF THE EAST ¼ OF LOT 3 AND LOTS 4 TO 9 IN BAXTERS SHARE OF SAID RESERVE IN COOK COUNTY, ILLINOIS.

PIN: 05-34-322-019-0000

Common address: 2725-27 Central Street, Evanston, Illinois

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