Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DIANE A OCCNNOR AND PATRICK M OCONNOR to JPMORGAN CHASE BANK, N.A., dated 04/14/2005 and recorded or 05/25/2005, in Book N/A, at Page N/A, and/or Document 0514532245 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 48 IN LAKE CLAIRE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1978 AS DOCUMENT NUMBER 3047481 IN COOK COUNTY, ILLINOIS

Tax/Parcel Identification number: 03-23-316-008-0000

Property Address: 506 CLAIRE LN PROSPECT HEIGHTS, 11. 60070-1614

Witness the due execution hereof by the owner and holder of said mor grige on 04/24/2015.

JPMORGAN CHASE BANK, N.A.

Deandrea Chapman

Vice President

State of LA Parish of Quachita

Chy's Offic On 04/24/2015, before me appeared Deandrea Chapman, to me personally known, who did say that ne/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 00414511610164

MIN:

MERS Phone (if applicable): 1-888-679-6377