

ILLINOIS

COUNTY OF COOK (A)
LOAN NO. 0503360711



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 14-18-414-040-1005

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 15, 2011 executed by CHRISTOPHER J. GEISE, SINGLE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 13, 2012 as Instrument No. 1201322191 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 2 IN BERTEAU TERRACE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP DATED SEPTEMBER 5, 1997 AND RECORDED SEPTEMBER 10, 1997 AS DOCUMENT NUMBER 97665269, A SUBDIVISION OF LOT 10 (EXCEPT THAT PART OF LOT 10 LYING WITHIN THE EAST 50 FEET SECTION TAKEN FOR ASHLAND AVENUE) IN BLOCK 27 IN RAVENSWOOD SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTH-EAST 1/4 OF SOUTHEAST 1/4 OF SECTION 18, AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4212 N ASHLAND AVE APT 2N, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 08, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Emmett Green
EMMETT GREEN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On APRIL 08, 2015, before me, CHRISTY BROWN, personally appeared EMMETT GREEN known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

Christy Brown
CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

