Doc#. 1511455137 fee: \$50.00

| Doc#. 1511455137 fee: \$50.00
| Doc#. 04/24/2015 12:05 RM Pg: 1 of 2
| Ochk County Resolder of Deeds
| \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

## PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

## WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

**SUBMITTED BY:** Laurie Castlen

Customer Number: **0000001** Service Number: **947737.R** L**1** Loan Number: 2300249730

MERS ID#: 100021200006635446 MERS PHONE#: (888) 679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSHUA P KIEM AND SUSAN M KIEM HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S.

BANK NA, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1217134013 Original Deed Book: --- Original Deed Page: ---

Date of Note: 06/06/2012 Original Recording Date: 06/19/012

Legal Description: LOTS 47 AND 48 IN BLOCK 9 IRA BROWNS ADDITION TO PARK RIDGE BEING IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 TOWNS HIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIDAN LYING SOUTH OF THE LUGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY IN COOK COUNTY LUINOIS.

PIN #: <u>09-26-317-003-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 119 N KNIGHT AVE PARK RIDGE, IL 600680000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/22/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: Laurie Castlen

Title: Assistant Secretary

1511455137 Page: 2 of 2

## **UNOFFICIAL COPY**

State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 04/22/2015 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL BEAL JEANETTE BEAN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Dropperty of Coot County Clerk's Office

Notary Public: Jeanette Bean My Commission Expires:

ento Ben

08/20/2018