Doc#. 1511455138 fee: \$50.00

| Doc#. 1511455138 fee: \$50.00
| Doc#. 04/24/2015 12:05 RM Pg: 1 of 2
| Ochk County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Laurie Castlen

Customer Number: 0000001 Service Number: 949617 R L1 Loan Number: 2300048917

MERS ID#: 100021200002575128 MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, was hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DAVID DEFUNIAK AND KERRY MURPHY, NOT AS TENANTS IN COMMON, BUT AS</u> TENANTS, WITH RIGHTS OF SURVIVORSHIP

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTS ATION SYSTEMS, INC. AS NOMINEE FOR U.S.

BANK NA, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1122322060 Original Deed Book: --- Original Deed Page: ---

Date of Note: <u>08/02/2011</u> Original Recording Date: <u>08/11/2011</u>

Legal Description: LOT 27 IN BLOCK 3 IN SAWIAK AND COMPANY'S 1ST ADDITION TO ADDISON HEIGHTS, BEING A SUBDIVISION OF PART OF LOT 2 IN THE ASSENSOR'S DIVISION OF THE EAST 1/2 OF THE FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PIN #: 12-24-218-020-0000 County: Cook County, State of IL

Property Address: 3711 N OLEANDER AVE CHICAGO, IL 606340000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/22/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. SANK NA, ITS SUCCESSORS AND ASSIGNS

By: Laurie Castlen

Title: Assistant Secretary

1511455138 Page: 2 of 2

UNOFFICIAL COPY

State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 04/22/2015 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL BEAL JEANETTE BEAN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Dropperty of Coot County Clerk's Office

Notary Public: Jeanette Bean My Commission Expires:

ento Ben

08/20/2018