

UNOFFICIAL COPY

Doc#: 1511456053 fee: \$50.00  
Date: 04/24/2015 10:25 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
MAC X9400-L1C  
P.O. BOX 245018  
MILWAUKEE WI 53224

**SUBMITTED BY:** SUSAN KNUEPPEL

Loan Number: 0254939028

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GREGORY M BISHOP AND DEBBY S. BISHOP

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0332227171

Date of Note: 08/20/2003

Original Recording Date: 11/18/2003

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE, BEING SITUATED IN COOK COUNTY, ILLINOIS AND LEGALLY DESCRIBED AS FOLLOWS, TO-WIT: LOT 42 IN ALPINE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 810 OF THE NORTH 325 FEET THEREOF) AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 489 FEET OF THE SOUTH 934 FEET THEREOF) ALL IN SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 22-29-317-031-0000

County: Cook County, State of IL

Property Address: 29 WEST WEND STREET LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/24/2015.

**Wells Fargo Bank, N.A.**



By: SUSAN KNUEPPEL

Title: Vice President Loan Documentation

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State of WI }  
County of Milwaukee }

This instrument was acknowledged before me on 04/24/2015 by SUSAN KNUEPPEL, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**ANGEL MAJERUS**  
**NOTARY PUBLIC**  
**STATE OF WISCONSIN**



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Notary Public: ANGEL  
MAJERUS  
My Commission Expires:  
**04/08/2018**

Property of Cook County Clerk's Office