Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from MATTIE COLEMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OHIO SAVINGS BANK, dated 02/18/2003 and recorded on 03/04/2003, in Book N/A. at Page N/A, and/or Document 0030300050 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration increof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOTS 10 AND 11 BLOCK 22 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Tax/Parcel Identification number: 15-10-304-020-0000

Property Address: 218 SOUTH 20TH AVENUE MAYWOOD, 12 60153

Witness the due execution hereof by the owner and holder of said mor grige on 04/24/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Deandrea Chapman Vice President

State of LA Parish of Quachita

-1614'S OFFIC On 04/24/2015, before me appeared Deandrea Chapman, to me personally known, who did say that ne/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 1998523304

MIN: 100162500049406128

MERS Phone (if applicable): 1-888-679-6377