

Prepared by, Recording Requested By and Return to:

John Heywood
Brown & Associates
2316 Southmore
Pasadena, TX 77502

288054
Loan: 3000084055

ASSIGNMENT OF MORTGAGE

Min: 100854930000840556 MERS Phone: 1-888-679-6377

FHA Case Number: 1373578068

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026 **AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **ONEWEST BANK N.A., ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 2900 Esperanza Crossing, Austin, TX 78758, all its right, title and interest in and to a certain Mortgage from **BETTY ZACNY to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B.** for \$127,500.00, dated 3/21/2007 of record on 4/11/2007 as Document 0806708269, re-recorded on 3/7/2008 as Document 0710108275, in the **COOK County Clerk's Office, State of ILLINOIS**.

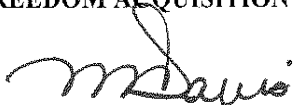
Property Address: 1029 BURNHAM AVE, UNIT 201, CALUMET CITY ILLINOIS 60409

Legal description: SEE LEGAL DESCRIPTION

Parcel: 30-17-314-035-1053

Executed this MAR 24 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS



By: MELINDA LEA DAVIS
Title: ASSISTANT SECRETARY

UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF TRAVIS

This instrument was acknowledged before me on MAR 24 2015 by MELINDA LEA DAVIS the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS on behalf of said corporation.

Lutricia Carter

Notary Public in and for the State of Texas
Notary's Printed Name: LUTRICIA CARTER
My Commission Expires: 9/19/2017
Mortgage for \$127,500.00 dated 3/21/2007



Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: UNIT ²⁰¹~~201~~-1029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BURNHAM WOODS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22238803 AND FILED AS DOCUMENT NUMBER LR 2678114 IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM FOR PARKING PURPOSES OVER PARKING AREA NO. 31.

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