

UNOFFICIAL COPY

Doc#: 1511457114 fee: \$52.00
Date: 04/24/2015 12:32 PM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000177709
MICHAEL BOZZI
PO Date: 04/21/2015

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL BOZZI AND TRINA BOZZI HUSBAND AND WIFE

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **November 23, 2011** calling
for the original principal sum of dollars (**\$121,750.00**), and recorded in Mortgage Record , page and/or instrument #
1134049035, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

3931 SUNNYSIDE AVE, BROOKFIELD IL - 60513
Tax Parcel No. **18-03-203-017-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **24th** day of **April, 2015**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By 

MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

UNOFFICIAL COPY

8000177709

MICHAEL BOZZI

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **24th** day of **April, 2015**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Sarah Nelson



SARAH NELSON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 01, 2017

Notary Public
SARAH NELSON
My commission expires **2/1/2017**

UNOFFICIAL COPY

MICHAEL BOZZI

8000177709

PO Date: **04/21/2015**

EXHIBIT A

THE SOUTH 1/2 OF LOT 20, ALL OF LOT 21 AND THE NORTH 1/2 OF LOT 22 IN BLOCK 69 IN S. E. GROSS 3RD ADDITION TO GROSSDALE, BEING THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4, LYING NORTH OF THE ROAD (NOW OGDEN AVENUE), EXCEPTING THE RIGHT OF WAY OF THE CHICAGO BALTIMORE AND QUINCY RAILROAD, ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE ROAD (NOW OGDEN AVENUE) ALL IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN IN DOCUMENT NO. 1315038, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office