

UNOFFICIAL COPY

Doc#: 1511457217 fee: \$50.00
Date: 04/24/2015 02:22 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
ASSOCIATED BANK
1305 MAIN STREET
STEVENS POINT WI 54481

WHEN RECORDED MAIL TO:
ASSOCIATED BANK
ASSOCIATED LOAN
SERVICES/PAYOFFS
1305 MAIN STREET
STEVENS POINT WI 54481

SUBMITTED BY: Eileen J. Flugaur

Reference Number: **3250103020**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **MATTHEW J MELCHIONI, A SINGLE MAN AND KAREN A SHEFLAND, A SINGLE WOMAN.**

Original Mortgagee(S): **ASSOCIATED BANK N.A.**

Original Instrument No: 1225755092

Original Deed Book: NA

Original Deed Page: NA

Date of Note: 08/08/2012

Original Recording Date: 08/13/2012

Legal Description: **SEE ATTACHED**

PIN #: 14-33-317-062-1004

County: Cook County, State of IL

Property Address: 1756 N MOHAWK STREET APT 2W CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/24/2015.

ASSOCIATED BANK N.A.

Eileen J. Flugaur

By: Eileen J. Flugaur
Title: Payoffs, New Loan, PMI and Opt. Ins. Manager

State of WI }
County of Portage }

This instrument was acknowledged before me on 04/24/2015 by Eileen J. Flugaur, Payoffs, New Loan, PMI and Opt. Ins. Manager of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kathleen A. Schaller

Notary Public: Kathleen A.

Schaller

My Commission Expires:

03/12/2017

Resides in: Portage

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1: UNIT 2W IN 1756 MOHAWK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

LOTS 51 AND 52 IN C. J. HULL'S SUBDIVISION OF BLOCK 52 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT AS A2, TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0419634097, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: AN EXCLUSIVE RIGHT TO USE PARKING SPACE G-2W AND STORAGE SPACE S-1W AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0419634097

Property of Cook County Clerk's Office