

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KIMBERLY A HILE - US BANK (KY)



Doc#: 1511413044 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/24/2015 09:57 AM Pg: 1 of 2

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: A74 Service#: 930595RL1



Loan#: 2200425410

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgage: YIP PUI LAU AND SAU HAN YONG, HUSBAND AND WIFE

Original Mortgagee: U.S. BANK N.A.

Mortgage Dated: DECEMBER 20, 2013 Recorded on: FEBRUARY 10, 2014 as Instrument No. 1404112034 in Book No. --- at Page No. ---

Property Address: 2600 S UNION AVE, CHICAGO, IL 60616-0000

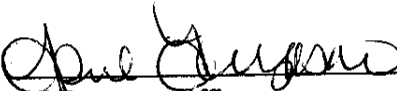
County of COOK, State of ILLINOIS

PIN# 17-28-301-054-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 02, 2015


U.S. BANK NA

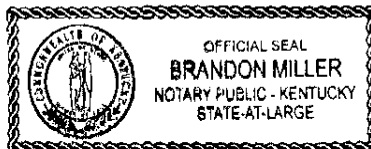
By: 
April Ferguson, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of APRIL 02, 2015, before me the undersigned authority, personally appeared April Ferguson, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NA, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Brandon Miller
My Commission Expires: 08/20/2017



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2200425410-IL

EXHIBIT A

PARCEL 1: LOTS 1 AND 2 TAKEN AS A TRACT (EXCEPT THE SOUTH 82.97 FEET THEREOF) TOGETHER WITH THE WEST 15.69 FEET OF THE SOUTH 19.08 FEET OF SAID TRACT IN BLOCK "C" IN CRANE'S RESUBDIVISION OF BLOCKS 'C' AND 'D' IN WRIGHT'S SUBDIVISION OF THE NORTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY 26TH AND UNION TOWNHOME ASSOCIATION DECLARATION, RECORDED MAY 21, 2001 AS DOCUMENT NUMBER 0010428289.