## **UNOFFICIAL COPY**

Recording Requested and Prepared By:

T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 **ELIA BARRIGA** 

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 673) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc#: 1511413011 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 04/24/2015 08:32 AM Pg: 1 of 3

MERS MIN#: 100052556312,377176 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 414/441RL1

Loan#: 9801082745

#### SAUSTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ecknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ADAM W. MARZI AND JENNUER L. STIEMKE, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASS GN3

Mortgage Dated: JANUARY 05, 2011 Recorded on: MARCH 28 2011 as Instrument No. 1108704042 in Book No. --- at

Page No. ---

Property Address: 1455 WEST LAWRENCE AVENUE, CHICAGO, ) L 60640-0000 Clort's Office

County of COOK, State of ILLINOIS

PIN# 14-17-101-030-1016

Legal Description: See Attached Exhibit



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Loan#:	9801082745	Srv#:	4147441RL1

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IN WITNESS WHEREOF, THE U	UNDERSIGNED, BY THE O	FFICER DULY AUTHORI	ZED, HAS DULY EXECUTED
THE FOREGOING INSTRUMEN	NT ON <u>APR 0 9 2015</u>		
MORTGAGE ELECTRONIC F	REGISTRATION SYSTEMS	S, INC. AS NOMINEE FO	R FLAGSTAR BANK, FSB, IT
SUCCESSORS AND ASSIGNS			

By: Sarah Kennedy, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfolness, accuracy, or validity of that document.

State of County of **CALIFORNIA** 

**ORANGE** 

} ss.

On APR 0 9 2015 before me, Osbaldo Vidrio, a Notar, Public, personally appeared Sarah Kennedy, who proved to me on the basis of satisfactory evidence to be the person(s) v hose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in I is/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon renalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Osbaldo Vidrio

OSBALD J VID 310
Commission # 2\*00683
Notary Public - Came nia
Orange County
My Comm. Expires Feb 20, 2(19

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#### **EXHIBIT**

UNITS 3B AND 3C, TOGETHER WITH THEIR RESPECTIVE PERCENTAGE OF OWNERSHIP OF COMMON ELEMENTS, IN THE DOVER PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 90222372, ALGARDING LOT 287 AND LOT 288 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE AST ON

OF COUNTY CLERK'S OFFICE WEST 1/2 OF THE SALP NORTHWEST 1/4 OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.