

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**JOYCE A GARCIA**



**Doc#: 1511413037 Fee: \$40.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/24/2015 09:22 AM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
**LR Department (Cust# 650)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

MERS MIN#: 100964413117363896 PHONE#: (888) 679-6377

Customer#: 650/1 Service#: 4155038RL1  +

Loan#: 4000011959

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **NIRAV A PATEL AND HETA SHAH, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RUSHMORE LOAN MANAGEMENT SERVICES LLC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JULY 21, 2014** Recorded on: **AUGUST 08, 2014** as Instrument No. **1422010094** in Book No. --- at Page No. ---

Property Address: **454 SUMMERSWEET LANE, BARTLETT, IL 60133-0000**

County of **COOK**, State of **ILLINOIS**

**PIN# 06-28-313-014-0000**

Legal Description: **LOT 180 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 4, RECORDED AS DOCUMENT NO. 93-258508, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

COOK COUNTY RECORDER'S OFFICE  
APR 24 2015  
KAY A. YARBROUGH  
RECORDER OF DEEDS

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Loan#: 4000011959 Srv#: 4155038RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APR 03 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RUSHMORE LOAN MANAGEMENT SERVICES LLC., ITS SUCCESSORS AND ASSIGNS

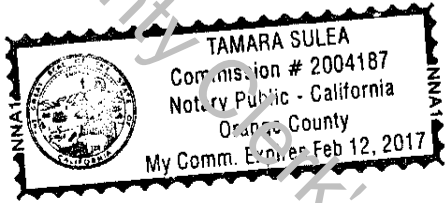
By: Tamara Price  
(Name, Title): Tamara Price Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.  
APR 03 2015

On \_\_\_\_\_, before me, **Tamara Sulea**, a Notary Public, personally appeared Tamara Price, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

Tamara Sulea  
(Notary Name): **Tamara Sulea**



PROPERTY OF COURTNEY'S OFFICE