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Doc#: 1511419100 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/24/2015 03:55 PM Pg: 1 of 4

**Assignment of Construction
Mortgage, Personal Property
Security Agreement,
Assignment of Leases and
Rentals and Financing
Statement**

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE ONLY

FOR VALUE RECEIVED, the undersigned BMO HARRIS BANK N.A. f/k/a Harris N.A. f/k/a Harris Trust and Savings Bank ("*Assignor*"), **DOES HEREBY ASSIGN, SET OVER, TRANSFER AND CONVEY**, without recourse, representations or warranties of any kind, express or implied, COMMUNITY INITIATIVES, INC. ("*Assignee*"), whose address is 222 Riverside Plaza, Suite 2200, Chicago, Illinois 60606, all of Assignor's right, title and interest in, to and under the following instruments:

1. Construction Mortgage, Personal Property Security Agreement, Assignment of Leases and Rentals and Financing Statement dated November 30, 2000, recorded on December 6, 2000 as Document No. 00960388 in the Cook County Recorder of Deeds office, relating to the property commonly known as 6333-6341, 6400-6414, 6434-6442, 6532-6540, and 6552-6558 S. Normal, Chicago, Illinois, 60621 (the "*Property*").

(see legal description on next page)

CCRD REVIEWER 

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PARCEL 1: LOTS 19 AND 20 IN HELEN S. NEELEY'S RESUBDIVISION OF THE SOUTH HALF OF BLOCKS 11 AND 12 IN LINDEN GROVE SUBDIVISION (EXCEPT THE NORTH 30 FEET AND THE EAST 158 FEET OF THE SOUTH HALF OF SAID BLOCK 11 AND THE NORTH 30 FEET AND THE WEST 97 FEET OF THE SOUTH HALF OF SAID BLOCK 12) IN LINDEN GROVE SUBDIVISION, BEING THE N.W. 35 ACRES AND THE SOUTH 90 ACRES OF THE EAST 1/2 OF THE N.W. 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 34, 33, 32 AND THE NORTH 8.33 FEET OF LOT 31 IN BLOCK 2 IN UNIVERSITY SUBDIVISION OF ENGLEWOOD, BEING THE EAST 35 ACRES OF THE NORTH 70 ACRES OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 1 TO 6, BOTH INCLUSIVE, AND NORTH 16.66 FEET OF LOT 7 IN BLOCK 6 IN UNIVERSITY SUBDIVISION OF ENGLEWOOD, BEING THE EAST 35 ACRES OF THE NORTH 70 ACRES OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOTS 14 THROUGH 15, BOTH INCLUSIVE, IN BLOCK 6 IN UNIVERSITY SUBDIVISION OF ENGLEWOOD, BEING THE EAST 35 ACRES OF THE NORTH 70 ACRES OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOT 15 AND 16 IN HELEN S. NEELEY'S RESUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 11 AND 12 IN LINDEN GROVE SUBDIVISION (EXCEPT THE NORTH 30.00 FEET AND THE EAST 158.00 FEET OF THE SOUTH 1/2 OF SAID BLOCK 11 AND THE NORTH 30.00 FEET AND THE WEST 97.00 FEET OF THE SOUTH 1/2 OF SAID BLOCK 12) IN THE SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

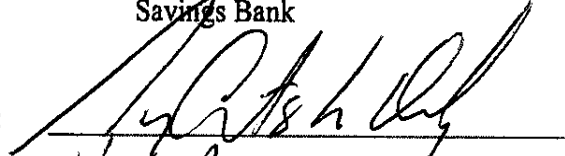
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20-21-112-032-0000, 20-21-120-022-0000, 20-21-120-023-0000,
20-21-120-027-0000, 20-21-120-028-0000, 20-21-120-029-0000

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IN WITNESS WHEREOF, Assignor and Assignee have executed this Assignment this 20th day of April, 2015.

ASSIGNOR: BMO HARRIS BANK N.A. f/k/a
Harris N.A. f/k/a Harris Trust and
Savings Bank

By:



Its:

Vice President

Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

BEFORE ME, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that Gray Christopher Daly, who is the Authorized Representative of BMO HARRIS BANK N.A. f/k/a Harris N.A. f/k/a Harris Trust and Savings Bank known to me to be the person whose name is subscribed to the foregoing instrument, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, as the act and deed of BMO HARRIS BANK N.A. f/k/a Harris N.A. f/k/a Harris Trust and Savings Bank, and in the capacity therein stated.

GIVEN under my hand this 22nd day of April, 2015.

Antonyl C Conner

Notary Public



ASSIGNOR: BMO HARRIS BANK N.A. f/k/a
Harris N.A. f/k/a Harris Trust and
Savings Bank

By: *Gray Christopher Daly*

Its: *Vice President*

ACCEPTED:

COMMUNITY INITIATIVES, INC.

Angel Marshall

PREPARED BY AND MAIL TO:

Gina M. Lavarda, CHAPMAN AND CUTLER LLP,
111 West Monroe Street, Chicago, Illinois 60603