

UNOFFICIAL COPY

Prepared By: Lee Holt
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 0010205064/Freeman
Min No: 100196399004392914



Doc#: 1511434036 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/24/2015 10:12 AM Pg: 1 of 3

PIN: 17-06-415-061-1003

CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for
Guaranteed Rate, Inc., its successors, and assigns.

Name(s) Mortgagor (Borrower): Alexander Freeman and Amanda Freeman, husband and wife

Date of Mortgage: September 30, 2013 Date of Recording: October 21, 2013

Consideration (Amt. of Original Mortgage) \$ 22,905.00

Original Mortgage Book Recorded as Instrument 1329442015 in Cook County, IL

Property Address: 1032 N Marshfield Ave. 3F, Chicago, IL 60622

Legal Description: see attached Exhibit "A"

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial holder of the above-mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 8 day of April 2015.

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

BY: Millicent Stanley
Millicent Stanley, Assistant Secretary

S 4
P 3
S M
M M
SC 5
E 9
INT 1/11

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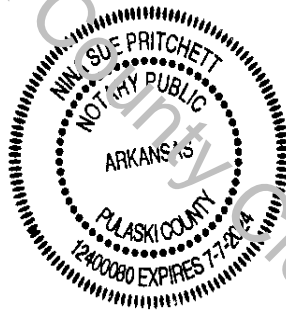
ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Millicent Stanley** to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 8 day of **April** 2015.

BY: Nina Sue Pritchett
Nina Sue Pritchett, Notary Public
My Commission Expires: 07/07/2024
Commission #12400080



Clerk's Office

UNOFFICIAL COPY

Loan Number: 130921880

Date: SEPTEMBER 30, 2013

Property Address: 1032 N MARSHFIELD AVE APT 3F
CHICAGO, ILLINOIS 60622

EXHIBIT "A"

LEGAL DESCRIPTION

STREET ADDRESS: 1032 NORTH MARSHFIELD AVENUE UNIT 3F
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-06-419-061-1003

LEGAL DESCRIPTION:

UNITS 3F AND P-2 IN THE 1032 N. MARSHFIELD STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF LOT 4 IN BLOCK 10 IN THE RESUBDIVISION OF BLOCKS 10, 13, 14, 15 AND 16 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0828016026, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

A.P.N. # : 17-06-419-061-1003 & 17-06-419-061-1008