

UNOFFICIAL COPY

LIS PENDENS/
NOTICE OF FORECLOSURE



RETURN TO:
Provest Investigations LLC
1 East 22nd Street, Ste 120
Lombard, IL 60148

Doc#: 1511744027 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/27/2015 11:53 AM Pg: 1 of 4

PA1500225

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF

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NO. 15CH6878

19420 OAKWOOD AVENUE
COUNTRY CLUB HILLS, IL
60478

VS

JUDGE

PHYLLIS SMART; CHELSEA PLACE OF COUNTRY
CLUB HILLS CONDOMINIUM ASSOCIATION;
SECRETARY OF HOUSING AND URBAN
DEVELOPMENT; UNITED STATES OF AMERICA;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of APR 24 2015, _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 19420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHELSEA PLACE OF COUNTRY CLUB HILLS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95186060, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 19420 OAKWOOD AVENUE
COUNTRY CLUB HILLS, IL 60478

CCRD REVIEWED *Bm*

The subject mortgage has been recorded/registered as document number: #0831942043 .

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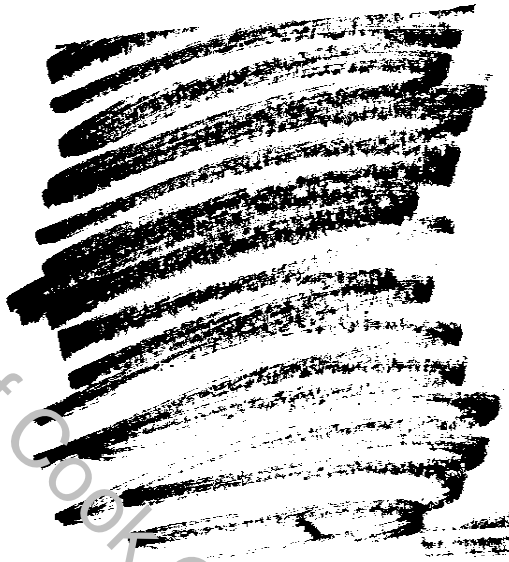
SIGNATURE: _____ Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 31-10-200-131-1005

Shaun Callahan
ARDC No. 6296022

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088



Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

2015CN06878
CALENDAR ROOM 33
TIME 00:00
Owner Occasional

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF

)
)
)
) NO.
)
) 19420 OAKWOOD AVENUE
) COUNTRY CLUB HILLS, IL
) 60478
)
) JUDGE

VS

PHYLLIS SMART; CHELSEA PLACE OF COUNTRY
CLUB HILLS CONDOMINIUM ASSOCIATION;
SECRETARY OF HOUSING AND URBAN
DEVELOPMENT; UNITED STATES OF AMERICA;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

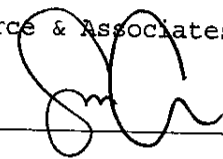
NOTICE OF FILING PURSUANT TO PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
100 W. Randolph, 9th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with
the Illinois Department of Financial and Professional Regulation Division
of Banking.

Pierce & Associates, P.C.

By: _____



Shawn Callahan
ARDC No. 6296022

Pierce & Associates, P.C.
Attorney for Plaintiff
1 North Dearborn, Suite 1300
Chicago, IL 60602
PA 1500225

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on _____ **APR 27 2015** _____.

By:  _____
Mike Nurczyk

Pierce & Associates, P.C.
Attorney for Plaintiff
1 North Dearborn, Suite 1300
Chicago, IL 60602
PA 1500225

Property of Cook County Clerk's Office