

UNOFFICIAL COPY

MIN Number: 1002950001212206  
MERS Address: P.O. Box 2026  
Flint, MI 48501-2026  
MERS Phone#: 1-888-679-6377



Doc#: 1511745001 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/27/2015 08:22 AM Pg: 1 of 1

**ASSIGNMENT OF MORTGAGE**

PREPARED BY:  
Anselmo Lindberg Oliver LLC  
1771 W. Diehl Road, Suite 120  
Naperville, IL 60563-1890

MAIL TO:  
Anselmo Lindberg Oliver LLC  
P.O. Box 3228  
Naperville, IL 60566-9711

FOR VALUE RECEIVED, the receipt, adequacy, and sufficiency of which are hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as a nominee for Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns, hereby assigns and transfers to Nationstar Mortgage LLC, all its right, title, and interest in and to a certain Mortgage dated July 17, 2006, and the Mortgage being recorded July 26, 2006 as document number 0620750089, in the COOK County Recorder's Office, for the sum of \$190,000.00 executed by La Toia Davenport to Mortgage Electronic Registration Systems, Inc., as a nominee for Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns.


The legal description of the property being assigned is:

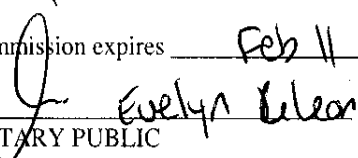
LOT 23 AND THE SOUTH 5 FEET OF LOT 24 IN BLOCK 2 IN WALLER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 22 ACRES THEREOF) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SAID COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 16-09-217-020-000;  
Address(es) of Real Estate: 505 North Leamington Avenue, Chicago, Illinois 60644

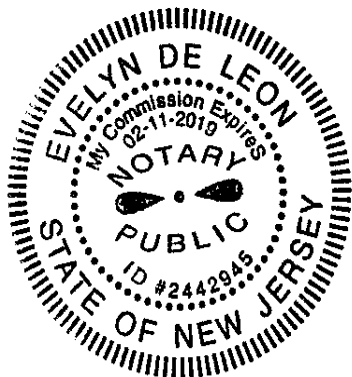
This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IN WITNESS WHEREFORE, this Assignment is executed this 10 day of April, 2015

  
James E. Volinski; Assistant Vice President  
Mortgage Electronic Registration Systems, Inc., as a nominee for Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns

Given under my hand and official seal,  
this 10 day of April, 2015  
Commission expires Feb 11 2019  
  
NOTARY PUBLIC

State of New Jersey, County of Mercer. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of Mortgage Electronic Registration Systems, Inc., as a nominee for Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



F14110555 CNLR

CCRD REVIEWER lc