OF 8 DIC 13 THE MINITURE THE BILLING

SUBORDINATION AGREEMENT

KNOWN AY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP OF1515 W. 22ND STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by JOSE SANCHEZ AND LETICIA SANCHEZ FORMERLY KNOWN AS LETICIA SANTILLANES, HUSBAND AND VIFE AS JOINT TENANTS in the amount of \$25,000.00 dated OCTOBER 7, 2008, and recorded OCTOBER 21, 2008 as Document Number 0829511066 in COOK County, Illinois Records, in favor of a mortgage executed by JOSE SANCHEZ AND LETICIA SANCHEZ FORMERLY KNOWN AS LETICIA SANTILLANES, HUSBAND AND WIFE AS JOINT TENANTS in the amount not to exceed \$127,500.00 in favor of CITIBANK, N.A. ISAOA, ATIMA, which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

#RELOZDED ON 4/13/2015 AS DOCUMENT # 15/03/08/28/2
This agreement shall continue in full force and effect so long as
JOSE SANCHEZ AND LETICIA SANCHEZ FORMERLY KNOWN AS LETICIA
SANTILLANES shall be indebted to Bank

This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: DECEMBER 17, 2014

WITNESSES

EVERGREEN BANK GROUP

PAUL J. LEAKE

Executive Vice President

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STATE OF ILLINOIS	}
COUNTY OF COOK SS:	}

BEFORE MF, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED FAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 17TH DAY OF DECEMBER, 2014.

LINDA A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES

THIS INSTRUMENT WAS PREPARED BY: RETURN TO: LINDA A. DANIEL EVERGREEN BANK GROUP 1515 W. 22ND STREET SUITE 125 OAK BROOK, IL 60523

OFFICIAL SEAL LINDA A DANIEL NOTARY PUBLIC - STATE OF ILLINOIS MY C DMMISSION EXPIRES:03/03/15

SOME CO

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EXHIBIT A

LEGAL DESCRIPTION

LOT 221 METAWTHORNE MANOR SUBDIVISION NUMBER 2 BEING A SUBDIVISION OF THE NORTHWEST 1/1 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTHEAST 1/4 OF SAID SOUTHWEST 1/4) OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS. TO. COUNTY,

STATE OF COUNTY,

Clark's Office

COMMONLY KNOWN AS: 3519 S CENTRAL AVE CICERO IL 60804-4353 PERMANENT TAX NO.: 16-33-300-010-0000