

**THIS INSTRUMENT WAS
PREPARED BY AND
AFTER RECORDING
RETURN TO:**

Illinois Housing Development Authority
401 North Michigan Avenue, Suite 700
Chicago, Illinois 60611
Attn: Loan and Portfolio Management
Loan Number: 135-1-00256

**Illinois Hardest Hit Fund
Homeowner Emergency Loan Program**

FIDELITY NATIONAL (L) TITLE 51016810

SUBORDINATION AGREEMENT

WHEREAS, Jose and Leticia Sanchez (the "Owner") has provided to Citibank N.A., a mortgage (the "Senior Mortgage") dated MARCH 25, 2015 and recorded in the Recorder's Office of Cook County, Illinois on APRIL 13, 2015 as Document No. 1510308282, encumbering certain premises in Cook County, Illinois legally described on **Exhibit A** attached hereto (the "Premises") to secure a promissory note not to exceed **One Hundred Twenty Seven Thousand Five Hundred Dollars and 00/100 (\$127,500.00)**, with interest payable as provided therein.

WHEREAS, the Owner has previously provided to Illinois Housing Development Authority (the "Authority") a Recapture Agreement dated **November 12, 2011** and recorded on **August 21, 2012** as Document No. **1223426118** with the Office of the Recorder of Deeds of Cook County (the "Recapture Agreement").

WHEREAS, the Owner wishes to subordinate the lien of the Recapture Agreement to the lien of the Senior Mortgage.

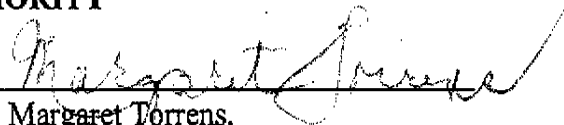
NOW, THEREFORE, in consideration of the recitals set forth above, the Authority agrees that the lien of the Recapture Agreement shall be and remain at all times subordinate to the lien of the Senior Mortgage.

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IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Subordination Agreement as of this **9th** day of **February, 2015**.

**ILLINOIS HOUSING DEVELOPMENT
AUTHORITY**

By: _____



Margaret Torrens,
Managing Director, Loan and Portfolio
Management

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

Legal: LOT 221 IN HAWTHORNE MANOR SUBDIVISION NUMBER 2 BEING A SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ (EXCEPT THE NORTHEAST $\frac{1}{4}$ OF SAID SOUTHWEST $\frac{1}{4}$) OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY IDENTIFICATION NO.: 16-33-300-010-0000

PROPERTY ADDRESS: 3519 S. CENTRAL AVE., CICERO, ILLINOIS 60804

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