

PREPARED BY AND RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Sixty-Three Thousand Three Hundred Thirty-Seven and Zero Cents \$ 163,337.00 dated 11/19/2013, executed by **BEVERLY E. BELL, A SINGLE WOMAN**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR 360 MORTGAGE GROUP, LLC ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on December 4, 2013 in Document # 1333856028, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

LOT 39 (EXCEPT THE EAST 7.10 FEET) AND THE EAST 18.48 FEET OF LOT 38 IN BLOCK 18 IN PRICE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13,K EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CO Parcel # 19263150670000 Property Address: 3754 W 76TH PL, CHICAGO IL 60652

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



BELL YNS *1501491*

Executed on April 27, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR 360 MORTGAGE GROUP, LLC ITS SUCCESSORS AND ASSIGNS

By:

Michael Edward Wileman, Assistant Secretary
State of Texas, County of Tarrant

This instrument was acknowledged before me on April 27, 2015, by Michael Edward Wileman, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR 360 MORTGAGE GROUP, LLC ITS SUCCESSORS AND ASSIGNS, Beneficiary.

Notary Public, C. Lafferty
My commission expires: 11/30/2018



UNOFFICIAL COPY

Exhibit A

LOT 39 (EXCEPT THE EAST 7.10 FEET) AND THE EAST 18.48 FEET
OF LOT 38 IN BLOCK 18 IN PRICE'S SUBDIVISION OF THE
SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE
13,K EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN #19263150670000

15014916

Cook County, IL

360MTG/ROL