When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0477439087

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by EDWARD MUCCIANTI to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC AS NOMINEE FOR SHELTER MORTGAGE COMPANY, L.L.C., ITS SUCCESSORS AND ASSIGNS hearing the date 01/22/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Book, Page, or as Document # 1404204122.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 20 IN THE RESUBDIVISION OF LOTS 1 TO 18, BOTH INCLUSIVE; LOTS 29 TO 46 INCLUSIVE, IN BLOCK 4 IN JULIA A. WIEGAND'S SUBDIVISION OF BLOCKS 2 AND 4 IN SUBDIVISION OF THE SOUTH EAST QUARTER OF BLOCK 6 IN THE SUBDIVISION OF SECTION 18 (FXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION) IN TOWNSHIP 39 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-18-429-026-0000

Property is commonly known as: 1175 S RIDGELAND AVE, OAF, PARK, IL 60304.

Well

Dated this 24th day of April in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SHELTER MORTGAGE COMPANY, L.L.C., ITS SUCCESSORS AND ASSIGNS

DEBORAH WEBB

ASST. SECRETARY

Clopy All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26132591 -@ 100800300010306839 MERS PHONE 1-888-679-6377 DOCR T2415040410 [C-1] ERCNIL1

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UNOFFICIAL COPY

Loan #: 0477439087

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of April in the year 2015, by Deborah Webb as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SHELTER MORTGAGE COMPANY, L.L.C., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 26132591 -@ 100800300010306839 MERS PHONE 1-888-679-6377 DOCR T2415040410 [C-1] ERCNIL1

County Clark's Office