When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0291389906

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JOSEPH J VALE AND MEGHAN L PRINCEHORN to WELLS FARGO BANK, N.A. bearing the date 05/17/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1214408145.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-18-203-032-1011

Property is commonly known as: 4745 N RAVENSV O'DD AVE 111, CHICAGO, IL 60640.

Dated this 24th day of April in the year 2015 WELLS FARGO BANK, N.A.

DEBORAH WEBB

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26039699 -@ (R) DOCR T2415045411 [C-3] ERCNIL1

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UNOFFICIAL COPY

Loan #: 0291389906

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of April in the year 2015, by Deborah Webb as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 26039699 -@ (R) DOCR T2415045411 [C-3] ERCNIL1

County Clark's Office

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Loan No: 0291389906

'EXHIBIT A'

UNIT 111 AND P-24 IN THE RAVENSWOOD STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOTS 1, 2 AND 3 IN RESUBDIVISION OF LOTS 17 TO 21 INCLUSIVE OF BLOCK 2 IN KEDZIE'S ADDITION TO RAVENSWOOD A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 2 AND THAT PART OF LOT 23 IN BLOCK 2 IN KEDZIE'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF SAID LOT 23 WITH A LINE 58.22 FEET SOUTH OF AND PARALLEL LINE 74.71 FEET: THENCE NORTH 1.01 FEET ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 23: THENCE EAST 961 FEET ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 24; THENCE SOUTH 21.50 FEET ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 23; THENCE EAST 81.24 FRES ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT TO THE EAST LINE OF SAID LOT 23 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93652177 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

