

This instrument was prepared by:
Amararanayana Reddy
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: March 31, 2015
MIN: 100188510080474109
MERS Phone: 888-679-6377

Loan: 1001500170
Package: 79797978
Document: 5203384

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by GARY MICHAEL GOODMAN AND JUDITH E. GOODMAN, AS TENANTS BY THE ENTIRETY, to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated August 26, 2010 and filed for record September 13, 2010 as Document Number 1025640022 of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 13-03-403-168-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 5844 N SAINT JOHNS CT, CHICAGO, IL 60646

STATE OF Minnesota)
COUNTY Ramsey) SS

Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns

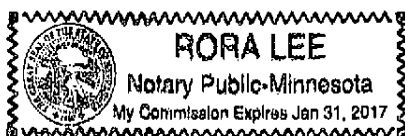
By:

Youa Lee, Assistant Vice President



U05203384

On March 31, 2015 before me, the undersigned, a Notary Public in and for said State personally appeared Youa Lee the Assistant Vice President Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rora Lee, Notary Public
My Commission expires: January 31, 2017

UNOFFICIAL COPY

Exhibit A

LOT 4 IN BLOCK 14 IN SAUGANASH VILLAGE, BEING A RESUBDIVISION OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTHEAST 1/4 OF SECTION 3 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office