When Recorded Mail To: Seneca Mortgage Servicing LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0005133299

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by HARDIK SARAIYA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CARDINAL FINANCIAL COMPANY L.P., ITS SUCCESSORS AND ASSIGNS hearing the date 05/07/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Book, Page, or as Document # 1413541141.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-10-126-011-1066

Property is commonly known as: 160 E. ILLINOIS STREET UNIT 1205, CHICAGO, IL 60611.

Dated this 24th day of April in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CARDINAL FINANCIAL COMPANY L.P., ITS SUCCESSORS AND ASSIGNS

ERICA SNYDER

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SENRC 26172077 -@ LUCKYCHARMS 100092210000189227 MERS PHONE 1-888-679-6377 DO CR T2415042110 [C-2] ERCNIL1

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1511757040 Page: 2 of 3

## **UNOFFICIAL COPY**

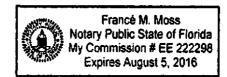
Loan #: 0005133299

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 24th day of April in the year 2015, by Erica Snyder as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CARDINAL FINANCIAL COMPANY L.P., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

**COMM EXPIRES: 08 05 2016** 



Document Prepared By: Seneca Mor.gage Servicing LLC 611 Jamison Rd. Elma, NY 14059 716-204-3660

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SENRC 26172077 -@ LUCKYCHARMS 1000 22210000189227 MERS PHONE 1-888-679-6377 DOCR T2415042110 [C-2] **ERCNIL1** 



1511757040 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No: 0005133299

## 'EXHIBIT A'

PARCEL 1: UNIT NUMBER 1205 IN AVENUE EAST CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR AVENUE EAST CONDOMINIUM RECORDED SEPTEMBER 10, 2007 AS DOCUMENT 0725315094, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHE, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENT NO. P-628, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY AMACHED TO THE AFORESAID DECLARATION. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE LIMITED COMMON ELEMENT NO. 6, A LIMITED COMMON ELEMENT, AS DELINGATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION. GRANTOR ALSO HERELY GRANTS TO THE GRANTEE, ITS SUCCESSOR AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTEMANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEZIX OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND St. ED Th. ASSIGNS, THE RIGHTS AND EASLMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.