

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **CHASE BANK USA, N.A.** , owner of record of a certain mortgage from **PETER HSU** to **CHASE MANHATTAN BANK USA, N.A.** , dated **03/09/2004** and recorded on **03/30/2004** , in Book **N/A** , at Page **N/A** , and/c. Document **0409014127** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-29-402-041-1005,14-29-402-040-1014,14-29-402-024-0000**

Property Address: **2671 N LINCOLN CHICAGO, IL 60614-1482**

Witness the due execution hereof by the owner and holder of said mortgage on 04/27/2015.

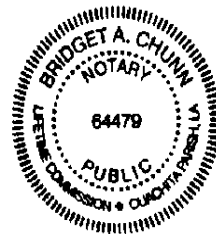
CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **04/27/2015** , before me appeared **Amy Kight** , to me personally known, who did say that he/she the **Vice President** of **CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 00449219360437

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 00449219360437

EXHIBIT "A"

UNIT NUMBER 2-SOUTH AND P-4 IN THE 2671 NORTH LINCOLN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 4 AND 5 IN OLIVER L. WATSON'S SUBDIVISION OF LOT 29, LOT 30 AND PART OF LOT 31, IN BROOMELL'S SUBDIVISION OF THE WEST 1/2 OF OUTLOTS 10 AND 13 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO A TRIANGULAR PIECE OF LAND EAST AND ADJOINING LOTS 30 AND 31 IN SAID SUBDIVISION OF BLOCKS 10 AND 13, EAST OF THE WEST LINE OF EDSON STREET (NOW OSGOOD STREET), SOUTH OF THE NORTH LINE OF LOT 29 IN SAID SUBDIVISION, EXTENDING EAST OF EDSON STREET AFORESAID; IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00279135; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office