

Prepared by:

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When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **CHRISTOPHER G HOSTERT AND CHRISTINA M HOSTERT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, dated **12/16/2014** and recorded on **01/12/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1501256028** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **05-06-308-045-0000**

Property Address: **948 VERNON AVE GLENCOE, IL 60022**

Witness the due execution hereof by the owner and holder of said mortgage on **04/27/2015**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **04/27/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 1869165300

MIN: 100196399006280208
MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan Number.: 1869165300

Exhibit A

THE SOUTHERLY 34 FEET OF LOTS 5 AND 6 (EXCEPT THE SOUTHERLY 50 FEET THEREOF MEASURED ON VERNON AVENUE) IN BLOCK 46 IN THE FIRST ADDITION TO GLENCOE IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE FOLLOWING DESCRIBED PREMISES: COMMENCING AT A POINT IN THE WEST LINE OF LOT 6 AT ITS JUNCTION WITH THE NORTHERLY LINE OF SUNSET LANE AS NOW LAID OUT; THENCE NORTHEASTERLY 20 FEET ALONG THE NORTHERLY LINE OF SAID SUNSET LANE; THENCE IN A NORTHERLY DIRECTION TO A POINT IN THE WEST LINE OF LOT 5 WHERE THE NORTHERLY LINE OF THE SOUTHERLY 34 FEET OF SAID LOT 5 INTERSECTS SAID WEST LINE; (THENCE SOUTH ALONG THE WEST LINE OF SAID LOTS 5 AND 6 TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office