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Doc#: 1511713038 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/27/2015 10:14 AM Pg: 1 of 2

Space Above This Line For Recording Data

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by CHARLENE AHRENS, MUTUAL BANK, 955 W. 175TH STREET, HOMEWOOD, ILLINOIS 60430
When recorded please return to CHARLENE AHRENS, MUTUAL BANK, 955 W. 175TH STREET, HOMEWOOD, IL 60430

RELEASE OF MORTGAGE

Mutual Bank, which is organized and existing under the laws of Illinois and holder of that certain:

DOCUMENT NAME	DOCUMENT DATE	DOCUMENT RECORDING NUMBER & DATE
1) MORTGAGE	12/20/04	0503147108 01/31/05

made and executed by **AUTHORIZED SIGNER AS TRUST OFFICER OF THE MB FINANCIAL BANK, N.A. AS SUCCESSOR TRUSTEE TO SOUTH HOLLAND TRUST & SAVINGS UT/A DATED 3/2/91, TRUST #10122 AS TRUSTEE AND NOT PERSONALLY**, and Mutual Bank as Mortgagee on the SEE ABOVE day of SEE ABOVE, SEE ABOVE certifies that the SEE ABOVE has been fully paid, satisfied or otherwise discharged. The SEE ABOVE recorded on the SEE ABOVE day of SEE ABOVE, SEE ABOVE, in the Recorder's Office of COOK County, State of Illinois and is indexed as document No. SEE ABOVE. The SEE ABOVE having been complied with, the undersigned releases the SEE ABOVE and all of its right, title and interest in the Property located at **15335 PAGE AVE., HARVEY, ILLINOIS**, and legally described as:

LOTS 30 AND 31 IN BLOCK 133 IN HARVEY, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO.S 29-18-221-018-0000 AND 29-18-221-019-0000

CCRD REVIEWER

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together with all the appurtenances and privileges thereunto belonging or appertaining.

LENDER (MUTUAL BANK) CL #292200

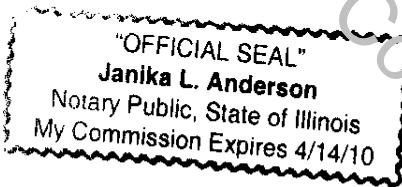
JAB Dated 3-18-09
DERRICK BAKER, AVP COMMERCIAL LOANS

LENDER ACKNOWLEDGMENT

State of Illinois, County of Cook

This instrument was acknowledged before me this 18th day of March, 20 09
by Derrick Baker, personally known to me to be the AVP
of Mutual Bank, an Illinois Corporation, on behalf of the corporation.

My commission expires: Janika L. Anderson 3-18-09
(Notary Public, State of Illinois) Date



Property of Cook County Clerk's Office