Doc#: 1511729070 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 04/27/2015 02:42 PM Pg: 1 of 3

Commitment Number: 3286119

This instrument prepared by: Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805, Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605.

After Recording Return To: ServiceLink, LLC 1400 Cherrington Parkway Moon Township, PA 15108

Mail Tax Statements To: ROBERT P. JOHI (SCN: 24680 N. Nodding Flower Ct., Barrington, IL 60010

PROPERTY APPRAISAL (TAX/APN) PARCLI IDENTIFICATION NUMBER 02-15-407-049-1063

## SPECIAL WARRANTY DEED

Bank of America, N.A., for the Benefit of Firstmerit Bank, N.A. Successor in Interest to Midwest Bank and Trust Company, whose mailing address is 2505 W Chandler Blvd (Mail Code: AZ1-805-03-03) Chandler, AZ 85224, hereinafter grantor, for \$47,250 00 (Forty Seven Thousand Two Hundred Fifty Dollars and Zero Cents) in consideration paid, grants with covenants of special warranty to ROBERT P. JOHNSON, a (an) \_\_\_\_\_\_ person, here raiter grantee, whose tax mailing address is 24680 N. Nodding Flower Ct., Barrington, IL 60010, the following real property:

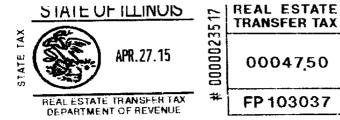
All that certain parcel of land situate in the County of Cook, State of Illinois, being more particularly described as follows: Unit 326 in the Park Towne Condominium, as delineated on a survey of the following described tract of land: Parcel 1: That part of the Southeast 1/4 of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, described as follows: Commencing at the Northwest corner of the Southeast 1/4 of the Southeast 1/4 of Section 15 aforesaid; thence North along the center line of the Street 4 chains 7 links; thence East 4 chains and 95 links; thence South 4 chains and 7 links; thence East 1 chain and 42 links; thence South 5 chains and 2 links to the center of the Street; thence West 3 chains and 66 links

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## **UNOFFICIAL COPY**

| Executed by the undersigned on  | , 2015:  |
|---|--|
| •   |  |
| Bank of America, N.A., for the Benefit of Firs                                    | stmerit Bank, N.A., Successor in Interest                                    |
| to Midwest Bank and Trust Company   |  |
|   |  |
| By:   |  |
| Name: Told Gabert   |  |
| Its: AVI  |  |
| Op.   |  |
| STATE OF AZ   |  |
| COUNTY OF Maricopa  The foregoing instrument was acknowled                        | lged before me on $3-16-$ , 2015 by  |
| Todd Gabert it: AVP   | on behalf of Bank of America,  |
| N.A., for the Benefit of Firstmeri Pank, N. Trust Company who is personally known | A., Successor in Interest to Midwest Bank and to me or has produced AZ DL as |
| identification, and furthermore, the aforemention                                 | aned person has acknowledged that his/her signature                          |
| was his/her free and voluntary act for the purp                                   | oses set forth in this instrument.   |
| JUDY SHU<br>NOTARY PUBLIC ARIZONA   | M X M  |
| Maricopa County My Commission Expires   | Now Public Judy Shu  |
| MUNICIPAL TRANSFER STAMP  | COUNTY/ILLINOIS TRANSFER STAMP   |
| (If Required)   | (If Required)  |
| EXEMPT under provisions of Paragraph  | Section 31-45, Property Tax Code.  |
| Date:   |  |
| Date  | COOK COUNTY REAL ESTATE TRANSACTION TAX                                      |
| Buyer, Seller or Representative   |  |
| Bujer, sener or respective  | APR. 26.15 00023,75  |
|   |  |
|   | REVENUE STAMP FP 103042  |
|   |  |



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## **UNOFFICIAL COPY**

to the North line of Railroad land; thence Northwest along said North line 3 chains and 17 links to the center of street; thence North along said center line of Street, 3 chains and 53 links, more or less, to the Point of Beginning, except that part falling in Block 4 in Assessor's Subdivision of the Southeast 1/4 of said Section 15, and except that part conveyed by deed dated April 24, 1961 from Fifty Avenue L, Incorporated, to Robert E. Ward and Erna G. Ward, his wife, recorded May 15, 1961 as Document 18161121, in Cook County, Illinois. Parcel 2: That part lying South of the South line of Colfax Street of the North 8 rods of Lot 3 in Block 5 in Assessor's Subdivision of part of the Southeast 1/4 of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian and other property according to the plat thereof recorded April 10, 1877 as Document 129579, all in Cook County, Illinois, excepting from said Parcels 1 and 2 that part dedicated for public streets by Documents 20399591 and 20399592, in Cook County, Illinois; which survey is attached as exhibit "C" to the Declaration of Condominium recorded as Document Number 95648558 and the amendment recorded as Document Number 6646356; together with its undivided percentage interest in the common elements.

Property Address is: 1.3 W WOOD ST., UNIT 326, PALATINE, IL 60067

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property or or to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together vian all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the est te, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and on.

The open of t behalf of the grantee forever.

Prior instrument reference: 1417749007