

**UNOFFICIAL COPY**



Doc#: 1511734003 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/27/2015 08:23 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO. 5338101



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL NO. 1926109046000

**RELEASE OF MORTGAGE**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 10, 2004 executed by LORENZA CASTILLO, A SEPARATED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 05, 2004 as Instrument No. 0427929035 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE NORTH 4 FEET OF LOT 31, ALL OF LOT 32 AND 33 (EXCEPT THE NORTH 21 FEET THEREOF) IN BLOCK 7 IN MARQUETTE PARK TERRACE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
Property Address: 7211 S SPRINGFIELD CHICAGO, IL 60629

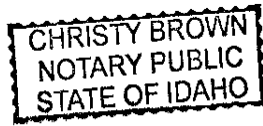
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 05, 2015.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Emmett Green*  
EMMETT GREEN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MARCH 05, 2015, before me, CHRISTY BROWN, personally appeared EMMETT GREEN known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

*Christy Brown*  
CHRISTY BROWN (COMMISSION EXP. 02/13/2021)  
NOTARY PUBLIC



3 1/2  
1/1  
3  
N  
J  
10/1