

# UNOFFICIAL COPY

15-01171-Pt



THIS INSTRUMENT WAS  
PREPARED:

Julie L. Galassini, Esq.  
311 Whytegate Court  
Lake Forest, Illinois 60045

Doc#: 1511849088 Fee: \$46.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/28/2015 02:51 PM Pg: 1 of 5

MAIL TO:

Marilyn Perlman  
259 Maple Hill Road  
Glencoe, Illinois 60022

### Release of Mortgage

*This space reserved for Recorder's use only.*

KNOW ALL MEN BY THESE  
PRESENTS

That: Perlman HAVI Acquisition Trust, of Chicago, Illinois, for and in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto Marilyn Perlman of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which they may have acquired in, through or by a certain Mortgage, bearing date of May 1, 2009 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 0912822001 in, on or to the premises therein described as follows, to wit:

See Exhibit A attached hereto and made a part hereof

Common Address: 5105 West Madison Street, Skokie, Illinois 60076

PIN No: 10-21-405-077-1094

Situated in the County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

Dated this 14<sup>th</sup> day of April, 2015.

\_\_\_\_\_  
Susan J. Shelton, as co-trustee

Michael A. LoVallo  
\_\_\_\_\_  
Michael A. LoVallo, as co-trustee

PREMIER TITLE

Property of Cook County Clerk's Office

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See Exhibit A attached hereto and made a part hereof

Common Address: 5105 West Madison Street, Skokie, Illinois 60076

PIN No: 10-21-405-077-1094

Situated in the County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

Dated this 11th day of April, 2015.

  
Susan J. Shelton, as co-trustee

\_\_\_\_\_  
Michael A. LoVallo, as co-trustee

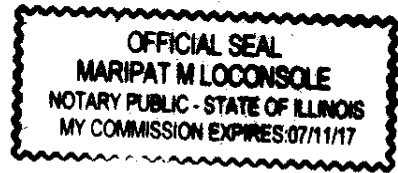
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State of Illinois     )  
                                  ) SS  
County of Cook     )

I, MARIPAT M. LOCONSOLE, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Susan J. Shelton, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act as aforesaid, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this date  
APRIL 14, 2015

My Commission Expires: 7/11/17



Maripat M. Loconsole  
Notary Public

Property of Cook County Clerk's Office



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## EXHIBIT A

PARCEL ONE: UNIT 2-410 IN THE MADISON PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021302667, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P1-38 AND P1-39 AND STORAGE SPACE S1-38 AND S1-39 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

PARCEL THREE: EASEMENT FOR STORM WATER DETENTION FOR THE BENEFIT OF PARCEL 1, CREATED BY THE DEED RECORDED JUNE 16, 1994 AS DOCUMENT 94530404 OVER AND UPON LOT 2 IN MADISON PLACE CONDOMINIUMS PLAT OF RESUBDIVISION AND CONSOLIDATION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.