

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **WILLIAM GLENN AND SARAH GLYNN** to **JPMORGAN CHASE BANK, N.A.**, dated **02/06/2013** and recorded on **02/27/2013**, in Book N/A, at Page N/A, and/or Document **1305808484** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-08-402-018-1008**

Property Address: **5107 N KENMORE AVE APT 4S CHICAGO, IL 60640**

Witness the due execution hereof by the owner and holder of said mortgage on 04/27/2015.

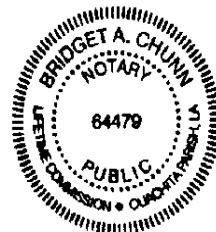
**JPMORGAN CHASE BANK, N.A.**

Amy Kight  
Vice President

State of LA }  
Parish of Ouachita }

On **04/27/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public  
**Lifetime Commission**



Loan No.: 1610332157

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No: 1610332157

## EXHIBIT A

PARCEL 1:  
UNIT NUMBER 4 SOUTH IN THE KENMORE AVENUE RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 IN BLOCK 3 IN ARGYLE, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0733815125; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-9 AS A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0733815125.

Cook County Clerk's Office