Doc#. 1511855182 fee: \$50.00 UNOFFIC Apate: 04/28/2015/09:22 Will Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 0400060591 Seterus Loan No 28878790 Fannie Loan No 1688061075

## ASSIGNMENT OF MORTGAGE

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, teleplique #1-866-570-5277, which is responsible for receiving payments.

FOR GOOD AND VALUAPIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY SULTE 1000, DALLAS, TX 75254, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/25/2003, and made by WALLACE L. PARIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CLD AMERICAN FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and recorded 05/05/2003 in the records of he Recorder or Registrar of Titles of COOK County, Illinois, in Book. Page <u>, as Instrument # 0312510039</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 476 IN THE EIGHTH ADDITION TO GLEN WOOD GARDENS, BEING A SUBDIVISION OF PART OF THE WEST
1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, AND PART OF THIII" EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3,
TOWNSHIP 35 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 32-03-419-014-0000

Property is commonly known as: 50 N. ELM LN., GLENWOOD, IL 60425.

Dated this 27th day of April in the year 2015 CITIMORTGAGĚ, INC.

DANIEL THOMPSON

VICE PRESIDENT

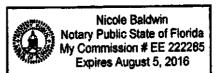
My Clonti All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of April in the year 2015, by Darnel Thompson as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**NICOLE BALDWIN - NOTARY PUBLIC** 

**COMM EXPIRES: 08/05/2016** 



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 24249012 -- MSR-2015-04-01-STRUS DOCR T2415040819 [C-1] EFRMIL1





\*D0010155482\*