Doc#. 1511857091 fee: \$50.00 UNOFFIC Apate: 04/28/2015/09:21 Will Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 0683299899

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE CORPORATION SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE PARTNERSHIP, LP F/K/A LOMAS MORTGAGE PARTNERSHIP, LP, WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CARRINGTON MORTGAGE SERVICES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 1610 E. Saint Andrew Place, Suite B150, Santa Ana, CA 92705 (800)561-4567, ITS SUCCESSORS AND OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/15/1991, and made by JOHNNIE LEE MILLER AND JOSEPHINE ELLISON MILLER to UNITED SAVINGS ASSOCIATION OF TEYAS FSB and recorded 11/19/1991 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Book**, **Page** 25 Instrument # 4012138.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 20 AND THE EAST 1/2 OF LOT 21 IN BLO 1K 3 IN JOHN GLOS BELWOOD DIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NOV. TI, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-09-218-006-0000

Modification: DT 05/20/1994 06/13/1994 INST# 94519242.

Property is commonly known as: 2608 GLOS ST, BELLWOOD, IL 6/10/4

Dated this 27th day of April in the year 2015 CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE CORPORATION SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE L'ARTNERSHIP, LP F/K/A LOMAS MORTGAGE PARTNERSHIP, LP 101451

DANIEL THOMPSON

VICE PRESIDENT

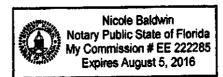
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of April in the year 2015, by Daniel Thompson as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE CORPORATION SUCCESSOR BY MERGER TO FIRST NATIONWIDE MORTGAGE PARTNERSHIP, LP F/K/A LOMAS MORTGAGE PARTNERSHIP, LP, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 23741163 -- MSR-2015-04-01-CARR DOCR T2415040819 [C-2] EFRMIL1



