THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SARAH NELSON PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 - 0449

8000473690 MICHAEL YEDINAK PO Date: 04/17/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE OR DEED OF IRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### MICHAEL YEDINAK AN UNMARRIED MAILNOT A PARTY TO A CIVIL UNION

to PNC MORTGAGE, A DIVISION OF PNC BAN, NATIONAL ASSOCIATION dated January 17, 2014 calling for the original principal sum of dollars (\$132,000.00), and recorded in Mortgage Record, page and/or instrument # 1402347112, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

**5320 N LOWELL AVE #408, CHICAGO IL - 60630** Tax Parcel No. <u>13-10-200-026-1142</u>

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hang and seal by its proper officers, they being thereto duly authorized, this <u>28th</u> day of <u>April</u>, <u>2015</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

MICHELLE F PYBURN
Its MORTGAGE OFFICER

Office

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## **UNOFFICIAL COPY**

8000473690 MICHAEL YEDINAK

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>28th</u> day of <u>April</u>, <u>2015</u>, personally appeared <u>MCHIELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

## PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Sarahan Notary Public In And For The Strate of Onio My Commission Expire February 01, 201

Notary Public
SARAH NELSON
My commission expires 2/1/2017

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# **UNOFFICIAL COPY**

MICHAEL YEDINAK 8000473690

PO Date: 04/17/2015

#### **EXHIBIT A**

PARCEL 1: UNIT 3-108 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KIVERS EDGE CONDOMINIUM NO. 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95803644, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P3-24, AND STORAGE SPACE NO. S3-24, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THE RETO, IN COOK COUNTY, ILLINOIS.