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1/3

MT 134237339 10/3

MAIL TO:

10150

V Thomas Moreissey

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

'' ILLINOIS



Doc#: 1511819047 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 04/28/2015 10:19 AM Pg: 1 of 3

THIS INDENTURE, reade this _____ day of _March___, 2015., between Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLING(S, rarty of the first part, and Thomas Morrissey (10249 S Western, Chicago, IL 60643), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Text dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOLEVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, FASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, reats, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 24-13-233-001-0000

PROPERTY ADDRESS(ES): 10601 S Artesian Avenue, Chicago, IL, 60655

Attorney Table Guaranty Fund, Inc. 1 S. Wacker Dr., STE 2400 Chicago, IL 60006-4650 Attn:Search Department

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$246,000.00 FOR A PERIOD OF _3 _ M ONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$246,000.00 _ FOR A PERIOD OF _3 _ MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

DEED. THESE RESTRICTIONS SHALL RUN WITH THE L	AND AND ARE NOT PERSONAL TO GRANTEE
THIS RESTRICTION SHALL TERMINATE IMMEDIATELY	Y UPON CONVEYANCE AT ANY
FORECLOSURE SALE RELATED TO A MORTGAGE OR D	DEED OF TRUST.
Fannie Mae a/l Association By: Pierce &	k/a Federal National Mortgage Associates, P.C. They in Fact
COUNTY OF _COOK) SS	
National Mortgage Association, and personally known to me to subscribed to the foregoing instrument, appeared before me this he/she/they signed, sealed and delivered the said instrument, as purposes therein set forth. Signed or attested before me on day of _March, 2015.	be the attorney in fact for Fannie Mae a/k/a Federal be the same person(s) whose name(s) is/are day in person and severally acknowledged that his/her/their free and voluntary act for the uses and
My commission expires6/20/2018	_
This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602	OFFICIAL SEAL AMANDA K GRIFFIN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/20/2018
PLEASE SEND SUBSEQUENT TAX BILLS TO:	

PLEASE SEND SUBSEQUENT TAX BILLS TO
Thomas MORKISCRU 10150 S. Weskin Ave
10150 S. Western 1446
Renr
Chichgo, 17.60643

REAL ESTATE TRANSFER TAX			27-Apr-2015
		COUNTY:	102.50
THE PERSON NAMED IN		ILLINOIS:	205.00
		TOTAL:	307.50
24-13-233-001-0000 3		20150301670582	0-706-072-416

REAL ESTATE T	RANSFER TAX	27-Apr-2015
48%	CHICAGO:	1,537.50
7 Page 1	CTA:	615.00
	TOTAL:	2,152.50
		L 0.404.000.070

24-13-233-001-0000 20150301670582 0-124-966-272

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EXHIBIT A

Lot 31 in Block 1 in O. Reuter and Company's Morgan Park Manor, being a Subdivision of the Southwest 1/4 of the Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of the Southwest 1/4 of the Northeast 1/4 and the Southeast 1/4 of the Northeast 1/5 of Section 13, Township 37, North, Range 13, East of Third Principal Meridian, (except Railroad right of way and streets heretofore dedicated), in Cook County, Illinois.

Property of Cook County Clark's Office