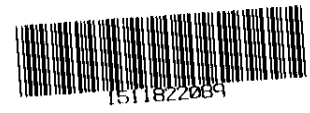


# UNOFFICIAL COPY

Recording Requested By:  
Nationstar Mortgage



When Recorded Return To:  
LIEN RELEASE DEPARTMENT  
Nationstar Mortgage  
8950 CYPRESS WATERS BOULEVARD  
COPPELL, TX 75019

Doc#: 1511822089 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/28/2015 01:34 PM Pg: 1 of 3



## RELEASE OF MORTGAGE

Nationstar Mortgage #: 0603669871 "MARTIN" Lender ID: ATE Cook, Illinois  
MIN #: 100015700073563575 SIS #: 1-888-879-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by JAMES W MARTIN, AND JEANNE M MARTIN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., in the County of Cook, and the State of Illinois, Dated: 12/20/2006 Recorded: 01/10/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0701011052, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-36-429-005-0000, 09-36-429-006-0000, 12-01-206-009-0000, 12-01-206-010-0000, 12-01-206-011-0000, 12-01-206-012-0000, 12-01-206-013-0000, 12-01-206-014-0000, 12-01-206-015-0000  
Property Address: 6400 N NORTHWEST HWY, CHICAGO, IL 60631-1450

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.  
ITS SUCCESSORS AND/OR ASSIGNS  
On January 22nd, 2015

By:   
ERIC TODD RITTMUELLER,  
Assistant Secretary

S yes  
P 3  
S ✓  
M No  
SC yes  
E yes  
VT ✓

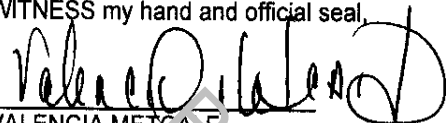
# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

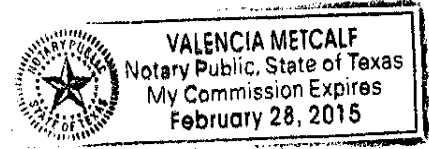
STATE OF Texas,  
COUNTY OF Dallas

On January 22nd, 2015, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared ERIC TODD RITTMUELLER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
VALENCIA METCALF

Notary Expires: 02/28/2015



(This area for notarial seal)

Prepared By:

Tifni Wilbur, Nationstar Mortgage 8950 CYPRESS WATERS BOULEVARD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION

PARCEL 1: UNIT 312 IN TUSCANY TERRACE, A CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THOSE PARTS OF LOTS 1 TO 6 IN HENRY R. GUNTHER'S SUBDIVISION OF LOT 9 OF THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO AND NORTHWESTERN RAILROAD TOGETHER WITH THAT PART OF LOT 2 OF GOVERNMENT DIVISION OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF CHICAGO AND NORTHWESTERN RAILROAD, WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 3, 2006 AS DOCUMENT NO. 0627622097, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P-39 AND STORAGE SPACE S-27 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

c/k/a: 6400 North Northwest Highway, Unit 312, Chicago Illinois 60631

- PIN: 09-36-429-005-0000
- 09-36-429-006-0000
- 12-01-206-009-0000
- 12-01-206-010-0000
- 12-01-206-011-0000
- 12-01-206-012-0000
- 12-01-206-013-0000
- 12-01-206-014-0000
- 12-01-206-015-0000

Cook County Clerk's Office

RECORDED

INDEXED

OCT 14 2006

CHICAGO, ILLINOIS