

# UNOFFICIAL COPY



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MERS Phone Number: 1-888-679-6377  
MIN Number: 100277210010756681  
P.O. Box 2026, Flint, MI 48501-2026

Doc#: 1511835040 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/28/2015 11:01 AM Pg: 1 of 2

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**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Amerisave Mortgage Corporation, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to PennyMac Loan Services, LLC, its successors and assigns, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/30/2013 executed by Glenda Sue Reynolds Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Amerisave Mortgage Corporation, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/2/2013 as Document Number 1127529037 and which Mortgage covers the following described property, to-wit: ( See Exhibit "A")

Commonly known as: 4862 N. Ashland Avenue Unit #2E, Chicago, IL 60640  
PIN: 14-07-423-059-1006

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 16<sup>th</sup> day of April, 2015

Mortgage Electronic Registration Systems, Inc. as Nominee for Amerisave Mortgage Corporation, its successors and assigns

By:   
Michael Drawdy  
Assistant Secretary

Attest:   
Karen Denton  
Assistant Secretary

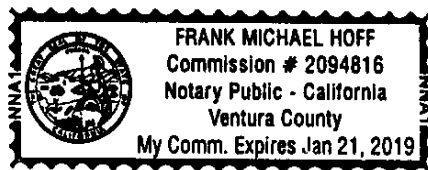
State of California  
County of Ventura


Michael Drawdy  
Karen Denton

On 4/16/15 before me, Frank Michael Hoff a notary public, personally appeared \_\_\_\_\_ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and who acknowledged to me that he executed the same in their authorized capacity, and by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



  
(Signature of Notary)

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## EXHIBIT A

**PARCEL 1:**

UNIT NUMBER 4862-2E IN THE ASHLIE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 7 AND 8 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 7, CONDEMNED FOR WIDENING ASHLAND AVENUE) IN BLOCK 2 IN INGLEDEW'S ADDITION TO RAVENSWOOD SUBDIVISION OF THE SOUTH 21.37 ACRES OF THE NORTH 31 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (WEST OF GREEN BAY ROAD), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 1996 AS DOCUMENT NUMBER 96819015 TOGETHER WITH ITS (THEIR) UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENTS P-15, AS DELINEATED ON SURVEY ATTACHE TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 96819015.